

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, November 22, 1951

NEW SERIES—VOLUME 31—NO. 45

OLD SERIES—NO. 65

Convention Adopts \$925.000 Goal

Hewitt's Address Thrilled Convention

One of the high lights of the State Convention was the address by the president, Purser Hewitt. Because of the many laudatory remarks heard concerning this helpful, inspiring and thought-provoking address, it is given below. Because of space limitations there are a few deletions.

"Various people have their favorite translations of the Scriptures. Some prefer the majestic King James. Others like best the American Revised version, which follows the original manuscripts better. Still others seek the modern translations because of their up-to-date English. My personal choice is the translation made by my parents and by so many of you ministers and wives, called of God,—your translation of the Bible in to everyday living.

You have noted the welcome which was sent to you through the courtesy of our very live-wire editor of the Baptist Record. Let me here reinforce that greeting very briefly.

Young Men To The Front

One of the reactions expressed by my pastor upon his return from the Southern Baptist convention which elected its youngest president in history, was that a new generation is coming to the front in Baptist affairs. That is certainly true in Jackson and Hinds county. We have a young pastor in this church. By far the majority of Baptist pastors in the greater Jackson area are young men, and they are exceptionally fine young men. We have grown markedly in your capital city and in Hinds county. Our

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Asso. BTU Officers To Meet November 23

Associational Baptist Training Union officers and leaders from the 74 Associations over the state are scheduled to attend the Statewide Planning Meeting to be held at the First Baptist Church in Jackson Friday, Nov. 23.

Conference leaders will include Maines Rawls, of Nashville, Young People's Director, Training Union Department of Baptist Sunday School Board, and Miss Thelma Arnote, Director of Children's Work of the same Department.

The meeting will begin at 10 a.m. and close at 4 p.m. Auber J. Wilds, of Jackson and Oxford, State Training Union Secretary, will preside. Several state leaders will have places on the program.

This meeting will be held the same day as the State Music Festival but will be held in a different part of the building.

Music Festival To Meet November 23

The Mississippi Baptist Music Festival will be held at the First Church, Jackson, Friday, Nov. 23, it has been announced by W. C. Morgan, of Jackson, State Music Secretary, who will direct the Festival.

The annual meeting will be a one-day affair, beginning at 10 a.m. and continuing until 9:15 p.m. Approximately 1000 musicians and music lovers from the churches over the state are expected to

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OFFICERS of the Mississippi Baptist Convention elected at the recent convention in Jackson are left to right: Dr. John W. Landrum, Canton, Vice President; Rev. George Ray, Ripley, Secretary; Purser Hewitt, Jackson, President and Rev. C. E. (Dan) Patch, Baldwin, Vice President. (Photo by Cliff Bingham)

Dr. Landrum is a native of Mississippi and a graduate of Mississippi College and the Southern Seminary. He has served pastorates in Kentucky and was a Naval chaplain during World War II. He became pastor of the First Church Canton, in 1946. He has served five years as a member of the Convention Board and two years as a member of the Executive Committee as well as secretary of the Executive Committee. He is a member of the Sunday School Board and when first named was the youngest person ever to be named to that post. He is active in Boy Scout work and is honor chaplain for the Highway Safety Patrol. Per capita giving to the Cooperative Program of the Canton Church is among the highest in Mississippi.

Rev. George Gay, who was elected for the ninth consecutive time, is also a native of Mississippi and a graduate of the Southern Seminary. Before going to Ripley as pastor, he served at Rosedale and Okolona. The church of which he is pastor is one of the leading churches in his section of the state. He takes a leading part in denominational affairs and is often called upon by state agencies and organizations.

Mr. Hewitt is one of the leading laymen of Mississippi. The son of Dr. W. A. Hewitt, who for more than a quarter of a century was pastor of the First Church in Jackson, President Hewitt is the managing editor of Mississippi's most widely circulated daily paper, THE CLARION LEDGER. He has served as chairman of the deacons of the First Church in Jackson, is Associate Sunday School Superintendent and takes an active part in church affairs.

Rev. C. E. (Dan) Patch is also a native of Mississippi and a graduate of the Carson-Newman College and the Vanderbilt School of Religion.

He came back to his native state and the pastorate of the First Church, Grenada, after serving in Arkansas. He has also served as pastor at Baldwin.

He is president of the Northeast Baptist Pastors Conference and Moderator of the Lee County Association.

Present pastorates include Sherman, Saitillo, and the Birmingham Church in Lee County. The Birmingham Church recently received the award of merit as being one of the outstanding rural churches of the South.

Protest Appointment of Vatican Ambassador

HEWITT IS PRESIDENT: PATCH AND LANDRUM VICE-PRESIDENTS; GAY, SECRETARY

A great State Convention, perhaps Mississippi Baptists' greatest Convention, came to a wonderful close last Thursday night in the auditorium of the First Baptist Church of Jackson.

The Convention was marked throughout by an excellent spirit, a record attendance and registration, a marvelous unity, good reports, outstanding messages and an optimistic outlook.

The Convention faced and prayerfully and courageously worked out its problems with a view to the future as well as the emergency of the hour.

The report of the Education Commission showed that Blue Mountain college closed its 1950-51 session with a deficit of \$23,748, has been operating in the red for five years, with a total deficit as of July 31, of \$95,120.

Woman's college, Hattiesburg, according to the report, shows a deficit of \$7,251; while Mississippi College and Clarke college had "bare surplus margins of \$3,000 and \$2,000, respectively."

Because of the pressing needs of the educational institutions the body voted an additional ten per cent of Cooperative Program receipts to its colleges to meet the emergency of the hour by reducing its gifts to southwide causes but in the next minute it resolved to offset that reduction by making a mighty effort next year to increase substantially total cooperative program receipts.

The new formula allocates 60 per cent to state causes, with 30 per cent of the 60 per cent going to Christian education, and 40 per cent to Southwide causes.

The action taken Wednesday will make the funds available to the boards of trustees of the respective institutions although the percentage of funds allocated to each college will still be determined by the Education board.

The colleges are henceforth restricted from soliciting funds for operational expenses from either individuals or churches.

Proponents of the plan argued that a financial emergency exists and that the

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LeTourneau Stresses Role Of Laymen

TOLEDO, O. —(RNS)—A layman owes just as much to God as does a preacher, R. G. LeTourneau, widely-known Longview, Tex., industrialist, told the annual convention of the Christian Business Men's Committee International.

Mr. LeTourneau, president of R. G. LeTourneau, Inc., builder of tractor-drawn earth-moving equipment, declared that the layman often has a better chance to save the workman beside him than a clergyman does.

He said that the man-on-the-street may feel that the minister "has an axe to

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Circulation This Week: 73,096

Convention

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Baptist colleges are "fighting with their backs to the wall."

Opponents contended that reducing the funds to Southwide causes would be a blow to foreign mission work.

Dr. W. Douglas Hudgins, pastor of the First Baptist church, Jackson, declared the answer lay, not in changing the formula, but in increasing gifts to the Cooperative program.

Rev. Henderson Harrison, of Clinton, an opponent to a change in the formula stated:

"The very moment you begin to cut the jugular vein to the mission program, you are on your way out."

Dr. I. E. Rouse, president of Woman's college, Hattiesburg, proponent of the change, argued that the Foreign Mission board had a \$9,000,000 reserve fund it was not now using.

Dr. Frank Means of the Foreign Mission Board explained the uses of the \$9,000,000 as follows:

Some \$2,500,000 in endowments and trusts funds.

About \$3,000,000 in an emergency reserve fund, in accordance with the instruction of the Southern Baptist convention.

Some \$3,000,000 to \$4,000,000 held for other boards and agencies, a large part of it now being used for building purposes.

Between \$3,000,000 and \$4,000,000 in operating purposes, held until drawn on for field work.

Dr. Means expressed the hope the convention wouldn't "array one cause against another."

"It's all the work of the Lord," he said.

He said that the emergency of the colleges warranted giving them added support at this time, but added, "The question will arise what is to be done when the emergency is past."

An explanation of the purposes and the uses of the fund was made in detail by representatives of the board at the evening session.

Rev. S. R. Woodson, Columbus, chairman of the resolutions committee, expressed regret at the necessity of changing the formula, but declared:

"The greatest asset that foreign missions has is a strong home base.—Look to the sick child when the fever is at the highest."

Others speaking for the change in the formula included Dr. Harold G. Basden, Jackson, member of the resolutions committee; and Owen Cooper, Yazoo City, (Cooper also urged increased Cooperative gifts, so that all Cooperative causes could be strengthened).

Speaking against the change in formula were Dr. W. E. Greene, president of Clarke Memorial college and Rev. Barney Walker Tunica.

According to some pastors it is highly probable that the actual amount going to Nashville will be kept at the same level as this year, for a number of pastors indicated their churches will increase their cooperative program contributions by amounts ranging all the way up to 30 percent.

The Convention on several occasions was stirred by outstanding inspirational messages. Several overflow audiences were noted.

Reports of the work were generally good and the outlook for the future bright.

The Convention this year lasted three full days, Tuesday through Thursday.

Soon after the body was organized Tuesday morning, the President appointed the important Committee on Committees, which made partial report. This committee was composed of Dr. G. Nor-



TWO NEW DEPARTMENT heads were named at the pre-convention meeting of the Baptist Convention Board. They are Rev. Joe Abrams, left, who will head the News and Publicity Department and give part time to the Baptist Record and Dr. C. E. Wilbanks, center, who will head the department of Evangelism. On the right is Rev. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention. (Photo by Cliff Bingham)

man Price, Jackson, Rev. J. H. Street, Laurel, Rev. Wilburn Smith, Starkville, Rev. Rowe Holcomb, Hazlehurst, Rev. W. L. Meadows, Quitman, Rev. David Cranford, Indianola, and Dr. David Q. Byrd, Meridian.

Rev. Chester L. Quarles, State Executive Secretary, introduced the new Mississippi pastors present. There were 26 so introduced. The names of the new pastors will be found on another page.

The Tuesday morning session was featured by the President's message and the Convention Sermon, delivered by Dr. Charles L. McKay of Pascagoula. Dr. McKay's sermon appeared in last week's issue.

The Convention took a strong stand on the temperance question, adopting a recommendation of the Convention Board Temperance Committee which called for a retention of present prohibition laws, insistence on repeal of the "black market tax" law, stricter law enforcement, new laws if needed and an appeal to all law enforcement officers to provide better conditions. The report was presented by Rev. J. B. Smith, chairman of the Temperance Committee. He also told plans for a mass meeting of Drys to be held in Jackson the first week in January.

Dr. A. A. Kitchings declared:

"We could be misunderstood (on our stand on liquor) by being namby-pamby, willy-nilly, pussy-footy preachers."

"If we continue this way, it won't be long until we have legalized liquor," he continued.

"Any thoughtful Christian who is for legalized liquor is one of three things: he is either misinformed, he likes liquor or it is for his interest, politically, financially or socially," said Dr. Kitchings.

Henry Edmonds, secretary of the United Drys of Mississippi, which has the support of the convention, outlined plans for an "aggressive campaign" during the legislative session.

Edmonds said the liquor questionnaire sent to some 8,000 state, district, county and local officers during the Democratic elections had provided a great deal of helpful information.

He added, however, that the balance of power on the liquor legalization question hung with men who have not committed themselves.

"The task now is to contact our representatives in large numbers and let them know what we want," said Edmonds.

"The members of the legislature

know no fear like the fear of the people back home," he added.

The Tuesday evening session was a highlight of the Convention. An overflow audience witnessed a colorful and informative pageant depicting State Missions. The program was directed by Rev. Chester L. Quarles Executive Secretary of the Mississippi Baptist Convention.

The Pageant was the work of Miss Edwina Robinson, state WMU secretary, Dr. John E. Barnes, Jr., of Main Street church, Hattiesburg. Dr. W. Douglas Hudgins, host pastor, joined Drs. Barnes and Quarles as narrator.

By live models dressed in the costumes of the past, the story of Baptist life and work in the state was unfolded. Present day mission personnel and colored slides illustrated the forecast of the future.

Every phase of state mission work was presented. The pageant was in three periods, past, present, and future. Later (Continued on Page 5)

Elected Director Of Evangelism

Dr. C. E. Wilbanks of Vivian, La., will become Director of Evangelism of the Mississippi Baptist Convention on Jan. 1, according to action taken by the Convention Board in its pre-convention session Nov. 12.

Dr. Wilbanks comes well qualified for this work, having majored on evangelism since he began preaching at the age of 20. He is at present pastor of the First Baptist Church of Vivian. He formerly held pastorates in Fayetteville, Ark., as well as Ardmore and Stillwater, Okla.

He was previously Secretary of Evangelism for the Southern Baptist General Convention of California and has in recent years been offered several similar posts.

He is a graduate of Baylor University and the Southwestern Baptist Seminary, Fort Worth, and holds a Doctor's Degree from Oklahoma Baptist University. He is a native of Louisiana. He was introduced to the State Convention in session at Jackson last week and displayed a keen fervor for the cause of evangelism.

—BR—

Musical Festival . . .

(Continued from Page 1)

attend.

The morning and afternoon sessions will be given over largely to hymn playing and vocal ensembles. All groups and individuals participating will be judged by competent music leaders from the colleges of the state and their ratings will be announced publicly. The ratings include superior, excellent, good and fair.

The evening session will be devoted principally to a large mass choir concert, with specially trained choirs and groups from over the state participating.

The Festival will be sponsored by the Music Department of the State Baptist Convention Board.

—BR—

. . . ILLINOIS BAPTISTS ELECTED L. H. Moore, Anna, as president and adopted the largest budget in its history.

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Miss., under the Act of October 3, 1911.

The State Convention

The recent State Convention was in many respects the greatest Convention we have attended in our twenty-two years in Mississippi.

Throughout the Convention there was manifested a spirit of unity. Mississippi Baptists are more solidly united in spirit and in fellowship than at any time since we became a Mississippian.

Much time, effort, thought and prayer went into the planning of the program of the Convention, all of which resulted in a program of unusual smoothness and speed.

All of us owe a debt of gratitude to Dr. W. Douglas Hudgins, chairman, and the other members of the program committee for the excellent program which they prepared. Everybody and every object got a good hearing and the speakers were A-1 or better—nothing mediocre about the program or the speakers.

We are equally in debt to President Purser Hewitt and his two vice-presidents for keeping the program in high gear and in most instances right on time.

Not all of us got all that we wanted. Most of us would change this or that. But Baptists claim to believe in democracy and now is a good time to demonstrate our belief.

We recall only one discordant note. One brother in opposing a proposed action declared that unless the Convention acted as he suggested he would do thus and so. We are not 100% in agreement with every action taken, but we propose to do our best as directed by the convention and try to get our ideas incorporated into the future plans of the Convention. If everybody is going to pull out when in the minority, why have a convention?

On other pages will be found a report of the Convention. While the reports on the various matters taken up by the Convention are necessarily brief, still our readers will be able to get a bird's-eye view of the whole Convention by reading that report.

The messengers as well as visitors seemed to feel a high sense of duty and must have been trying to tune themselves to God's will. At times it seemed that the Master was using them as the keys of a great piano and was playing upon the whole keyboard of emotions,

impulses and human hearts.

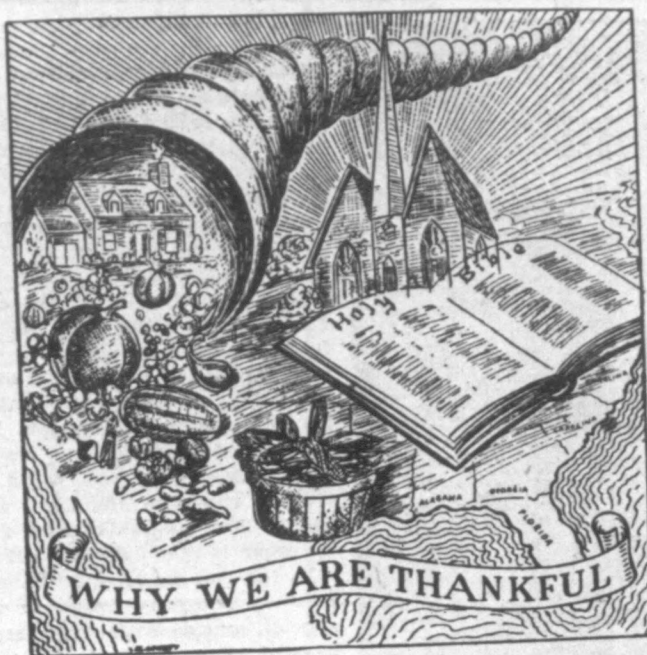
Speaker after speaker laid upon our hearts a lost world in need of a Saviour, a sinful world in need of redemption, and a desperate and despairing world that knew not where to turn.

Bitterness and insinuation were absent. No one attributed to any other sinister motives, no cliques made secret moves nor was the honesty of purpose of anyone challenged. Of course, differences of opinion were present. But each speaker seemed to respect motives of others.

Space prevents mention of the many highlights of the Convention but mention must be made of the pageant concerning State Missions, past, present and future. Again space prevents mentioning all who gave so generously of their time in preparing this outstanding portrayal of Mississippi Baptist life, but Miss Edwina Robinson and everyone associated with her in this work accomplished more in acquainting Baptists with their work than they could have done with a dozen addresses.

Lack of space prevents a full discussion of the many good things about the Convention but we list below some of the many good impressions concerning this great meeting:

1. Mississippi Baptists are interested in Baptist affairs. They were there from every section of the state. Not only was every section represented but every class.
2. Mississippi Baptists are still true to the Bible. Not one single utterance cast any doubt on any part of God's word.
3. Mississippi Baptists again demonstrated that Baptists can function as a democratic body with individual freedom of expression and vote.
4. Mississippi Baptists have a progressive, aggressive, forward spirit.
5. Mississippi Baptists are Baptists. No word of modernism did we hear. No speaker either in pri-



vate or upon the platform spoke one word that did not ring true to the cherished principles for which Baptists have fought and died.

There were many high moments that thrilled our hearts and sent us away with new zeal and inspiration for the Kingdom word. We believe that 1952 will be a truly great year in the history of Mississippi Baptists.

—BR—

Thanksgiving

At the Thanksgiving season it is customary to return thanks to God for the physical blessings bestowed upon us—food, clothing and shelter. We should recognize that all good things come from Him and it is fitting that we should return our thanks to the giver of every "good and perfect gift."

Liberty-loving and God-fearing people of this nation will celebrate the day in a solemn and sober way. We use the term "this nation" for Ours is the only nation having a day of Thanksgiving such as we have. No other nation was established on the principles for which our forefathers stood—freedom of religion, freedom of speech, freedom of the press, separation of church and state.

Though the war clouds envelope us and the death messages depress us, yet on this Thanksgiving day let "In everything give thanks" (I Thess. 5:18).

Ungrateful indeed would he be who is not thankful for the general material prosperity. More people have more money than ever before. The same thing is true of our churches.

We should be grateful to God for the harmony, the unity which prevails in our Baptist ranks.

It was Pope who wrote, "When I find a great deal of gratitude in a poor man, I take it for granted there would be as much generosity if he were rich."

And as we feast on the bounteous meals set on our tables, we need to feast ourselves on the Bread of Life, reading from His Word and sharing our feast with

those about us. As our safeguard, why not institute a family altar where this feast may be had and the Word of God read each day—each day of the year.

—BR—

Christmas Gift

We suggest that nothing would be more suitable as a Christmas gift for that Baptist friend than a year's subscription to the BAPTIST RECORD.

Such a gift, will in the coming year, offer a weekly reminder of your thoughtfulness. There will be pages of inspiration and information of interest to every Baptist and every Christian. Outstanding writers of our denomination contribute to the paper as well as those charged with denominational leadership.

The BAPTIST RECORD will make an ideal Christmas gift.

Send us the name of your friend and one dollar and fifty cents and state that you wish us to send a Christmas card and we will do the rest. For all of 1951 they will get the Baptist Record and in addition we will send them a card notifying them that they are receiving the Baptist Record as a gift from you. Better do it right now.

—BR—

Our Readers Write

TO THE MAN WHO IS HOT

Dear Friend:

I feel prompted to write to you because of your letter to Mr. Goodrich, editor of the Baptist Record, in reference to prayer to Mary.

Even Baptists believe that Mary is blessed among women; that she was a virgin, and the mother of our Lord, Jesus Christ. We in no manner detract from her fitness and virtue. Nor do we doubt that she went to heaven.

We, as the very center of our beliefs, believe that Jesus Christ is God's son—and that, as such, is Lord and Savior to all who place their faith in Him—and there is no other. "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." He is divine man—God's son—who did the perfect will of the Father. He was God in the flesh. Mary was created by God, and chosen by God to bear his Son. Read Luke 1:26-36. That Mary was human is seen also in Luke 1:46-48. For had she been divine, she would not have needed a "Saviour".

I can find no scripture that teaches that she arose bodily to heaven—that she promises to intercede for us or that we are told to pray to her. Jesus set our prayer example in Matthew 6:9. Jesus forbids prayer to Mary in Matt. 4:10. Jesus Christ is our mediator and intercessor with God.

It is sad to me to see so many people who know not Jesus as Lord and Savior, and I challenge you, Friend, in love and earnestness to examine the Holy Bible for yourself, quietly and carefully. Read John 3:16. Read for yourself, my friend, God's own words of life.

—BR—

I HAD TO LEARN THE DIFFERENCE between planning to do God's work and being willing to work at God's plan.—William P. Andrews, missionary to China.

THIS PLAQUE PRESENTED TO
SUNFLOWER BAPTIST CHURCH
BY
THE BAPTIST RECORD

IN COMMEMORATION OF THE FACT THAT THIS CHURCH
SUGGESTED THE IDEA OF THE MONTHLY PAYMENT PLAN
WHICH HAS NOW BEEN DEVELOPED INTO THE

EVERY FAMILY
PLAN

THIS PLAN HAS BEEN LARGELY RESPONSIBLE
FOR THE MARVELOUS GROWTH IN CIRCULATION
FROM 4,001 IN 1935 TO 72,766 IN NOVEMBER 1951.

A. L. GOODRICH, EDITOR

Shown above is a photograph of the plaque which was presented to the Sunflower Church by Editor Goodrich at the State Convention.



Shown above is Mrs. F. M. McEachern of Sunflower, who according to Editor Goodrich, gave him the idea for the EVERY FAMILY plan of the BAPTIST RECORD and which has been largely responsible for the growth in circulation from 4,001 to 72,766.

Hewitt Address . . .

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gifts to all causes last year reported to the Hinds association passed one million dollars. Speaking for all our churches and pastors, let me welcome you here and offer you any service we are capable of rendering.

I must not go farther without expressing the great sense of joy and blessing I have received this past year in close association with many of the wonderful Christian workers who lead our work from the state headquarters building. I must single out for special mention, our executive secretary, anointed of God for this task, in my opinion. It has been my good fortune to have travelled with him, talked with him eaten with him, roomed with him and knelt with him in prayer. How I thank God for him and his devotion to the call of Christ.

In the fine newspaper plant in which I do my everyday living, we have some special, extra large type reserved for certain advertisements. These are the ads of merchants closing out their stocks for one reason or another. They have lost their leases or have lost their ability to make a profit. And so they MUST sell. MUST is their master.

That's how Jesus felt about his ministry. "I must work the works of him who sent me while it is day, for the night cometh when no man can work." He didn't say I may, I should, —rather I MUST work. Many of our people today look upon religion as a rather nice thing in which to get interested, if they have the time and inclination.

Religion is inspiring and uplifting, they figure, but not essential. They'll do something about it some day when they're not so tired, or when they get around to it. Speaking in college terms, they consider it an elective course, not a required one. They don't feel a sense of urgency about the matter at all.

They remind me of the railroad station agent who was caught one day by the inspector of his company without a fire in the station stove, though chilled passengers were standing in the waiting room watching for the train. The inspector demanded to know why the fire wasn't going and the station master responded that he had no time to build a fire, he was making out bills of lading and sending telegrams. The inspector sat down and wrote out a request to headquarters for permission to discharge the station agent and handed it to him saying, "Here's another telegram to file while you're sending." The station agent took one quick look at the wire and promptly dashed for the stove. "Got no time to send telegrams," he said, "I've got to build a fire."

Religion Is Leaven Not Frosting

Jesus never thought of religion as the frosting on a cake, but as the leavening agent without which the cake would be unpalatable. It is an indispensable part of life; for men to discover the will of God for the lives and for their world of the day in which they live, is so imperative that it takes first place over all. "I must work the works of him who sent me."

That same urgency rests on us today. We MUST work the works of Him who sent us, and we must work with diligence. Jesus condemned the lazy man who buried his talent in the ground. Paul more than once spoke out against slothfulness. We cannot be just part-time workers.

The story is told of a business man who bought a large farm without too close an examination of its operation. The farm developed such severe losses that the owner secured the services of an experienced overseer and sent him down to the place to straighten it out. After a survey of the situation, the overseer called a meeting of all the tenants and hired hands on the place. He told them to gather up all the wornout tools, the broken-handled hoes, the rusted-out plows, etc., and put them in a big pile in the barn lot before daybreak the next morning. Promptly at sunup, the overseer strode out of his house, walked to

the big pile of old tools and equipment, poured kerosene oil on the pile and burned it to the ground.

Now, he said, gather up all the old animals around here, halt, lame and half-blind, and the billy goats that are not earning their keep, and drive them all into the barn lot before daybreak tomorrow. The next morning the overseer came out of his house bright and early and into the barn lot he went. He picked up an axe, and went right down the line, knocking in the head all of the old wornout animals.

And now, he said, before daylight tomorrow, gather up all the hired hands and tenants who are laid up with rheumatism, spring fever or any other complaint that gives them an excuse not to do a full day's work,—and bring them into the barn lot.

The next morning he got up, such industrious work was going on over that plantation as to bring a big smile to his face. There was no one in the barn lot, and Uncle Joe, who had complained of the misery for months, was a whole row ahead of the pack at chopping cotton.

Now I wouldn't recommend anything like that in our churches. Our own pastor might hear about it and scare the daylight's out of some of us around here.

Many of our people do most of their Christian works through their giving. And how proud we are that our Baptists are giving more than ever before. Our state receipts, both cooperative program and designated, are growing every year. They have come a long way from only a few years ago. As you know from the Baptist Record, Treasurer Jimmy Lane's report shows over \$860,000 in cooperative program receipts this year and a million and a half total giving. That's grand, and we thank the Lord for it.

But that isn't nearly what we should have done. Our gifts to state headquarters are for State, Southwide and Worldwide causes, and should be bigger nowadays in proportion to what we keep for our home purposes. Incidentally, I wish all our churches would channel all designated gifts through state headquarters for the sake of the records.

Would you estimate our churches are keeping an average of about four dollars at home for every one sent to headquarters? If so, Mississippi Baptists gave seven and a half millions to all causes last year. What would you say a tithe of our income as a state denomination would be. I have been figuring with some national statisticians by phone and telegram and our best estimate, and we think it conservative, that \$35 millions should have been given to the Lord by Baptists in our state last year. We need a new sense of stewardship if we are really to work the works of Him who sent us.

The Unified Budget Works

When our pastor proposed a unified budget plan for our church several years ago, it was a complete surprise to us. But we have found it such a logical, systematic plan that it should again be considered by those of you not now using it. Your Sunday school is your church organized right down into teams suitable to taking your every member canvass. You will find, I believe, that it will strengthen your SS organization and boost your financial program if you adopt this plan.

Of course we are not going to raise \$35 million or anything like it next year, but we might be surprised if we would promote, enlist and inspire our people at the grass roots level, in our Sunday School classes and departments. We think of our churches as a family in Christ, but for budget purposes we might think of them as teams,—and be sure every player is in the lineup. This church right here has come from \$117,000 in annual gifts for all causes to \$280,000 this year, because Coach Doug Hudgins (pastor) has organized the team, largely through the Sunday School. If we continue to use inspiration from the pulpits and team efforts in organization, we'll get

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Convention

(Continued from Page 2)
the Convention asked that the material used in the pageant be put in tract form and the slides made available to the churches.

Dr. W. A. Criswell, pastor of First Baptist Church of Dallas, closed the session with a masterful sermon on "Averting the Judgments of God."

The highlight of Wednesday morning session was a message by Dr. Roland Q. Leavell, president of the New Orleans Baptist Seminary.

Wednesday night was another spiritual highlight when Foreign Missions was emphasized. Dr. J. H. Kyzar of Greenwood, read the report and Dr. Frank Means of the Foreign Mission Board spoke regarding the subject. Dr. H. Guy Moore, pastor of Broadway Baptist Church, Fort Worth, was the closing speaker of the evening.

Officers elected were: Purser Hewitt, President, was reelected. First Vice President, Rev. C. E. "Dan" Patch of Baldwin and Second Vice President, Dr. John W. Landrum of Canton. Rev. George Gay, of Ripley was reelected Secretary for the ninth straight year.

Thursday morning, Dr. C. E. Wilbanks, the newly elected Director of Evangelism, was introduced and he spoke briefly regarding some plans for that work.

The work of the Sunday School Board was given Thursday morning with Dr. John W. Landrum introducing Dr. Clifton J. Allen of Nashville, who spoke on the work of the Board. The Home Mission Board was emphasized by Dr. Courts Redford of the Board in Atlanta, Georgia. He was introduced by Dr. L. E. Green of Prentiss, Mississippi. The morning session was closed with an address by Dr. R. G. Lee, pastor of Bellevue Baptist Church of Memphis.

A goal of \$925,000 for the Cooperative Program for the new Convention year was adopted by the Convention. Frank L. Coker, R. F. D. Brookhaven, was selected to preach the Convention sermon next year and Rev. Deb L. Stennis, R. F. D. Meridian, to be alternate.

The First Baptist Church of Jackson was again selected as the meeting place with consideration to be given to a larger auditorium for some of the services. November 11-13 was announced as the dates.

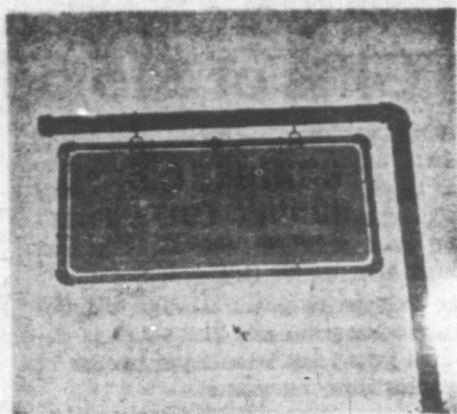
The Convention unanimously approved a resolution introduced by Rev. John R. Eubanks of Columbia opposing appointment of an ambassador to the Vatican. The resolutions pointed out that Baptists do not deny any man his religious beliefs but asserted that the nomination violates the principle of church and state and termed the President's action "un-constitutional, illegal and ill-advised". (Editor's Note: The full text of the resolutions will be published soon.)

A question was raised as to whether the resolution call the President's action "nomination" or "appointment", since General Clark's name was submitted to the Senate for confirmation. W. M. Whittington of Greenwood, vice president of the convention and former United States representative, said, "Put both words in the resolution because we are opposed to both actions."

Dr. Roland Q. Leavell, President of the New Orleans Seminary, also referred to this matter as follows:

"I do not know who the pastor of the President of the United States was in the former's boyhood, but I wish he had preached Bible fundamentals such as separation of church and state to him," Mr. Leavell said.

The Convention referred several matters to the Convention Board as recommended by the Resolution Committee. One was a request for aid to the Ellis-



The attractive sign shown above points to the Cold Springs Baptist Church in Covington County.

ville Church, recently destroyed by fire. Another was the matter of Convention approval of a north Mississippi Assembly site. Still another was the request for an annual allocation of \$5,000 for the Mississippi Church Council for alcohol education. The Resolutions Committee approved and the Convention adopted resolutions presented by Dr. J. P. Wall deploring the lack of law enforcement and commending laymen and church workers who in recent months have taken an active stand against vice in all forms in the state. Also approved was the constitution of the Mississippi Baptist Historical Society.

The Convention closed Thursday evening with emphasis on Christian Education. The four college presidents made their reports. The reports were good generally but two specific needs were noted: Capacity enrolment and adequate denominational support.

The report of the special Committee on Christian Education, made by Owen Cooper of Yazoo City stated that \$32,000 was raised in the special offering for Christian Education this year.

The program of promotion for the colleges adopted at the behest of the committee headed includes observance of Christian Education Week, organization of Christian Education committees in each church, and employment of a co-ordinator of promotion by the convention. The latter item was referred to the state board for action, as it involved expenditure of board funds.

The Convention adopted the report of the Committee to review the Christian Education Report, made by Dr. W. R. Hunter, of McComb. Among recommendations were the following:

That the trustees of the schools operating with deficits remedy the situation according to requirements of the constitution; that no school will solicit support for operational expenses through agents or otherwise, without convention approval; and that schools are asked to give facts regarding faculty strength, student enrollment, etc. in their reports to the Convention.

The convention adopted a resolution brought by Dr. Joe Odle, of Gulfport, which instructed the executive secretary to place special attention on the matter of increasing gifts to the cooperative program by all the convention churches. This action was taken in the hopes of more than offsetting the 10 percent taken away from southwide causes to aid the colleges.

Another resolution adopted provides for a special committee to study proposed amendments to constitution and by-laws of the convention. Members appointed to this committee were Rev. W. L. Meadows, Quitman, Rev. C. W. Thompson, Aberdeen, Carfoll Gartin, Laurel, Rev. Chester Molphus, Belzoni, and the Rev. M. V. McKinister, State Line.

Considerable discussion developed ov-

Editor Presents Orchid And Plaque For EF Idea



GIVEN ORCHID—Dr. A. L. Goodrich, editor of The Baptist Record, at the Mississippi Baptist Convention Tuesday afternoon presented Mrs. F. M. McEachern of Sunflower, with an orchid. It was Mrs. McEachern's suggestion several years ago that led to "every family plan" of circulation for The Baptist Record. She was also given a plaque commemorating the event for her church. The church paper's circulation has recently set an all time high. (Photo by Bobby Moulder).

One of the high lights of the Tuesday afternoon session of the State Convention was the unique presentation of the report of the Baptist Record.

Editor Goodrich gave a detailed account of his 17 years' connection with the Baptist Record and explained that during the first two years group and individual subscriptions were the only plans used for promoting Baptist Record circulation. He then told the Convention about how he prayed to God for a better plan and that within 30 days his prayer was answered by a letter from Mrs. F. M. McEachern, a member of the Sunflower Church.

Seated on the platform was Mrs. McEachern, who read a copy of the letter which she had written fifteen years ago. The letter follows:

Sunflower, Miss.
Oct. 15, 1936

Rev. A. L. Goodrich
The Baptist Record
Jackson, Mississippi
Dear Brother Goodrich:

We Baptists at Sunflower like The Baptist Record and would like for all of our people to get it, but we do not feel that we can pay a whole year in advance.

If the church could pay for it by the month we would like to take it for all the families of our church. Please let me know about this.

Yours truly,
Mrs. F. M. McEachern

Mr. Goodrich asserted that this in his opinion was a direct answer to prayer and gave him the idea of the monthly payment plan which is known as the EVERY FAMILY Plan of The Baptist Record. He disclaimed any credit for

er a report of the committee named to study the charters of the various schools and the Baptist Orphanage. Attorney General J. P. Coleman presented the report which recommended no revision of the school charters, but did write a new charter for the Baptist Orphanage. It was adopted.

The sessions and the Convention closed with an address on Christian Education by Dr. W. R. White, President of Baylor University, Waco, Texas.

the marvelous growth in circulation from 4,001 in 1935 to 72,969 now. He gave the credit to answered prayer, the EVERY FAMILY Plan, and the cooperation of most Mississippi pastors and large numbers of interested men and women.

As a climax to the program, Editor Goodrich presented to Mrs. McEachern an orchid as an expression of thanks to her and her willingness to be the human means used by God for presenting the EVERY FAMILY idea.

In view of the fact that Sunflower Church was the first church in the state to make use of the EVERY FAMILY plan, a plaque was presented to Mrs. McEachern for the Sunflower Church commemorating this. A picture of the plaque appears elsewhere.

It was also emphasized that there were a few churches that had the Baptist Record in their budget prior to the EVERY FAMILY Plan but not on monthly payment plan. Since the plan was officially started, more than one thousand churches have adopted it.

—BR—

Seminary Alumni Groups Hold Annual Meetings

New Officers to serve the Mississippi Alumni groups of the Southern Baptist Seminaries were announced this week.

Elected president of the New Orleans Seminary alumni group was Rev. Solie Smith of Stonewall. Other officers include Vice-President, Rev. Glenn Smith of Corinth; Secretary, Rev. L. R. Alford of Scooba, and Treasurer, Rev. Clyde Gordon of Picayune.

Louisville Seminary alumni officers include: President, Rev. W. G. Watson, of Houston; Vice-President, Rev. R. B. Patterson of Corinth; Secretary-Treasurer, Rev. James Hurt of Laurel.

Officers to serve for Southwestern Seminary, Fort Worth, are: Rev. John B. Laney, Calhoun City, president; Rev. M. S. Varnado, Pascagoula, Vice-President, and Mrs. E. L. Douglas, of Clinton, Secretary-Treasurer.

These officers were elected during luncheon meetings of the various groups held during the sessions of the State Baptist Convention in Jackson Nov. 13-15, and will serve for one year.

Hewitt Address . . .

(Continued from page four)
more of the Lord's money into the Lord's treasury.

Then we must work the works of Him who sent us **WHILE IT IS DAY**,—while the best time for working exists. The foolish virgins were caught without oil in their lamps because they did not exercise good judgment about getting ready. We have an obligation to use the same judgment and intelligence in the Lord's business that we do in our own.

This is a little thing, but has your church sufficient insurance to take care of imputed replacement costs? Many of our churches do not, we learn after fire has swept through them. And reduced giving to denominational causes is a result while the congregation concentrates on replacing its building. In our church activities, do we lay out plans and know them for best effectiveness and efficiency? How well do we do the Lord's work?

As a denomination, are we making the best use of the tools at our disposal? With the coming of Brother Wilbanks as state secretary of Evangelism, we will be laying new stress on promotion of our biggest business, the saving of human souls. Thank God he will be the second evangelistic secretary in our organization, for our executive secretary is second to none in his spirit of winning the lost to Christ. The pastor of the church that had the greatest increase in last spring's simultaneous crusade told me that the laymen of his church were due the credit for this record. We look forward to increased participation in evangelism by our laymen as Brother Wilbanks shall lead us onward.

I think Baptists are constantly becoming a better informed people, and they do more when they know more about what is being done. Our Baptist Record is truly an assistant pastor and the con-

stantly increasing circulation of the paper is a good omen. I wish all our churches used the Every-Family plan of subscribing.

We have discontinued our statewide radio time and in its place there has come a development that seems to me to be an improvement. All over the state the local church is going on the air, and this is a great ministry for our people, particularly our shut-ins. The saturation point in this field is still far ahead of us. Let us hope the practice grows.

Sabbatical Leave

Our state work is well led, but if we cannot look to headquarters personnel for leadership, to whom shall we look? Would it not be wise to consider some plan of brief sabbatical leave for our departmental leadership where they might get refresher work and study? Maybe we could even find some place where our executive secretary could be taught something which would profit our work in this state.

And then if we are going to look to the future, to the development of young men to be our ministers and denominational leaders, and young women to be their wives, workers and helpers, we must put more emphasis on Christian Education. These students of ours are going to be the ones most effective in working the works of Him who sent us before we realize it. In the field of Christian Education, I believe it is later than we think. The night is coming, if we are not alert. Today we are far, far short of doing what is needed in this field.

Like the father who got interested in football only when his son started playing, I have taken a closer interest since my daughters went to college. You will pardon the personal angles as I bring this picture to you. Both daughters ready for college started at the Woman's College. One left to pursue elementary edu-

(Continued On Page 7)

State Convention Shows Increase In Gifts of \$15,551 Over Last Year

JACKSON, Miss. —(BP)— Mississippi Baptists have given \$459,323.22 to Southern Baptist Convention causes thus far this year, showing an increase of \$15,651.87 over gifts for the same period through October of last year.

The \$293,682.18 given through the Cooperative Program and \$165,641.04 in designated gifts rank Mississippi twelfth in total gifts from all states.

Gifts from all states channeled through the Executive Committee offices through Oct. totaled \$10,360,783.17 in 1951 as compared with \$9,144,054.41 in 1950, a 13.3 per cent gain.

Of the total gifts, \$6,494,369.83 was given through the Cooperative Program, representing nearly 8 per cent increase over 1950 Cooperative Program receipts of \$6,026,187.45 through October. Designated causes have received \$3,866,393.34 in 1951, a 24 per cent gain over the \$3,117,866.96 given last year.

Cooperative Program receipts are expected to reach the \$7,200,000 operating budget needs during November, according to Porter Kouss, executive secretary of the Southern Baptist Convention Executive Committee, thus allowing all receipts during December, or the remainder of the year, to be allocated to the Foreign Mission Advance Program.

Receipts during October this year, both to the Cooperative Program and designated, totaled \$748,940.09. The Cooperative Program received \$650,626.64.

Of the more than \$10,000,000 total receipts thus far in the year, more than \$5,000,000 has been allocated to the For-

eign Mission Board and nearly \$2,000,000 to the Home Mission Board.

Texas gifts are well over the \$2,000,000 mark already this year. Second in contributions is North Carolina, pressing close to \$1,000,000 with \$927,332.81. Ten other states have passed the \$450,000 mark in their 1951 gifts.

Kansas Baptists have more than tripled their gifts this year as compared with the 1950 figures, while two others of the newer states in Baptist work—Arizona and Oregon—have nearly doubled 1950 gifts.

—BR—



On the McComb-Columbia Highway the above sign points to the direction of the Navilla Baptist Church, in Pike County.

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions including one for a service man, from the Lowland Church, Minter City. The list was sent by the treasurer, H. A. Davis.

ROMANS 11:13—

"I WILL MAGNIFY MINE OFFICE."

CLARKE MEMORIAL COLLEGE

pledges **INTENSIFIED** efforts in the full support of—

THE COOPERATIVE PROGRAM

through more than **75** churches served by our faculty, student pastors, and in every other way possible.

Thursday, November 22, 1951

Hewitt Address . . .

(Continued From Page 6)
education specialization at Mississippi College and the other to study medicine at Ole Miss. This latter changed her mind and is now majoring in Baptist Student Union and minoring in elementary education.

Do you realize what a vast difference there is between what the denomination supplies for Mississippi College and what the state provides at the University? These figures are approximate, and graded carefully to avoid inaccuracies,—but from the best I can understand, Mississippi tax money goes to Oxford to the tune of \$500 per pupil per year, while Baptist money, cooperative program, endowment income and other specials, goes to Mississippi College at about \$100 per pupil per year.

In a table of receipts from denominational support out of annual funds, Mississippi College is at the bottom of the list of all the States of the South except Georgia, where very large endowment has been provided. Even Louisiana College is far ahead of Mississippi College—and Howard in Alabama, with twice the endowment of Mississippi College, gets three times the support fund also.

One of the bright spots at Mississippi College is the great program of permanent improvements completed in recent years. It totals over \$1,400,000. But the state has been spending better than a million dollars every year at the University.

While I have used Mississippi College as an example for the reasons given you, I can tell you that all our college heads are fighting hard for their institutions, fighting against steep odds, and fighting without adequate support from us. This whole matter will come before this convention. It demands our prayerful attention. It may call for courageous action.

All right, if we must work the works of Him who sent us with diligence and with intelligence, what are some of the reasons why?

First, because men must be aroused to the peril of their sins. Sin is a major problem with us today as it has always been. Sin in high places in our government results because men believe they can defy God's moral laws and get by with it.

Graft is being revealed in many places in our country, and commercialized vice has a grip on law enforcement officials. All over Mississippi our laws are being flaunted, especially up and down the river, and along the Coast. A long campaign on the Coast has netted encouraging results lately, for which we all rejoice. Dr. G. C. Hodge has been in the fight a long time and deserves the heartiest congratulations of this body, as do many of his associates.

Prohibition Fight Coming

The prohibition fight on a statewide basis is sure to come to a focus in our coming legislative session. A referendum on the liquor question is a strong possibility. If we could get the right bill, a fair bill, to be presented to our people, it might not be a bad idea to have a vote and let everybody know once again that the vast majority of our people are dry and will prove it. An honest referendum might serve to clear the confused atmosphere. There is no doubt in my mind that we are better off in holding down liquor consumption, even with our lack of law enforcement, than we would be under any form of legal sale. Repeal would mean vastly increased sales of liquor in Mississippi. We have the immediate example of Kansas on which to base that statement.

Kansas, a rural state like ours, has state liquor stores now, having repealed its prohibition law in 1949, because the wets told the people they'd be better off under repeal. Consumption of alcoholic beverages increased 54.2 percent in the first full year of repeal over the last full year of prohibition, and arrests for drunkenness increased 84 percent over the state. In Wichita, the largest city in

the state, drunken driving increased 100 percent, as did fines for drunken driving and jail sentences for drunken drivers.

There are two great approaches to the fight on liquor, the educational and the legislative. I favor Baptists using both methods aggressively. We have a state law now that requires the teaching of the evil effects of alcohol to all public school children,—but the law is not being carried out for lack of appropriations. Legislation is not a perfect way, but it is one way, in which we act as our brother's keeper.

We must arouse Mississippians generally and our legislators particularly to the realities of the situation. And one of these is our lack of any statewide law enforcement agency, plus a local law enforcement system that makes every sheriff pay law enforcement costs out of funds that otherwise would be his personal income.

The reason some dries in the legislature vote for the Black Market tax is because we do have a tax collecting agency with statewide authority, whereas we have no law enforcement agency with such powers.

Another reality we must face is the reluctance of juries to give convictions in liquor cases, even when the proof is overwhelming. We must be realistic in our understanding of these problems if we are to attack them effectively.

Save From Sins

Not only that, but we must help save Mississippians from their sins. We must spread the message of salvation and of a Divine love that leads to a life which satisfies instead of frustrates. Especially must we get that message nowadays to our young men who are going off to military service in a steady stream. Ground them firmly in the love of Christ before they leave home. Encourage them and help them in every way when they are in uniform. Recognize them in your services,—it cheers them.

We talk of the four freedoms that our nation hopes to spread around the world. But a man can live under all of them and still be a slave if he doesn't know about the fifth freedom,—freedom from sin. If men are to be told about this freedom from sin which Jesus alone offers, we must work the works of Him who sent us. Parenthetically, here is a sixth freedom in this country, freedom of conscience. Out of this freedom stems our doctrine of separation of church and state. Concerning the latest threat to this doctrine, I know this convention will expect its resolutions committee to bring forth some clear and clean-cut pronouncements and we will want machinery to implement the resolutions.

And if men are to have any hope in that day which lies beyond this life, we MUST work the works of Him who sent us. Our earthly life will come to an end. But spiritually, life does not end. It is like the young flyer who discovered that when he got high enough to see the end of the rainbow, that there is no end,—it goes on and on.

What is work, scientifically speaking? Work is measured by the amount of energy required to lift a certain weight a certain height. In other words, work is lifting. That's what the work of God is,—lifting this old world up to Him because we so deeply believe in Jesus Christ and his way of life that we MUST work the works of Him who sent us.

—BR—

MISSISSIPPI MADE GOOD RECORD

Of the 25 churches in the Southern Baptist Convention that led last year in the total number of Sunday school training awards three of them are from Mississippi. There are Pascagoula First, Parkway Jackson, and East McComb.

Our hearty congratulations to the workers in these three churches for this very fine record. There are more than 26,000 churches in the Southwide Convention territory.

—BR—

JACKSON SHOULD BE A BETTER Place after the invasion of thousands of Baptists for three days and nights.

Ground Breaking Ceremony Held At Baptist Hospital



SHOWN ABOVE is a scene at the ground breaking ceremony for the new addition to the Baptist Hospital. Left to right: Zach Hederman, chairman of the Hospital's executive committee; Rev. J. B. Parker, hospital chaplain; D. C. Simmons, vice-president of the trustees; J. T. Grantham, executive assistant of the hospital; T. Harvey Hedgepeth, president of the trustees and Mrs. Karenza Gilfoy, superintendent of the hospital.

Plan Inaugurated By Texas Foundation

DALLAS, Tex.—(BP)—A co-operative plan known as the Group Investment Fund is being inaugurated by the Baptist Foundation of Texas, according to A. B. Culbertson, executive secretary of the Foundation.

By pooling the moneys of the institutions participating in the Foundation into one account, the channels of investment will be increased and simplified, the directors believe.

To insure a fair and equitable distribution of the proceeds from the joint investment, the institutions are assigned unit values in proportion to the amount of the total assets belonging to each.

Smaller institutions will benefit from the new plan and administrative details will be lessened. Also, small investments left in the care of the endowment agency temporarily, such as building fund reserves of local congregations, may earn interest during the short investment term rather than lie idle.



The church sign of the Corinth Baptist Church in Simpson County is pictured above.

Ground Breaking for the new addition of the Mississippi Baptist Hospital took place Wednesday afternoon, November 14 following adjournment of the State Convention. The invocation was led by Dr. J. P. Wall, long time secretary of the hospital Board of Trustees. Brief remarks were made by both Mrs. Karenza Gilfoy, Superintendent of the Hospital and T. Harvey Hedgepeth, President of the Board of Trustees of the hospital. Actual ground breaking was by D. C. Simmons, Vice President of the Trustees, Zach Hederman, Chairman of the Executive Committee and Rev. James B. Parker, newly appointed Hospital Chaplain.

Construction will begin immediately on this urgently needed project with enough money in sight now for only the first unit consisting of 30 beds. An additional \$100,000 will be needed within the next few months if construction is to continue in order that 60 urgently needed beds can be added. Members of the Hospital Board state that they are proceeding in faith believing that funds will be forthcoming from Mississippi Baptists and friends of the hospital everywhere, enabling this construction project to continue until completion.

—BR—

THE BAPTIST BOOK STORE UNDER the alert management of Mrs. O. M. Jones never misses an opportunity to be of service. This Convention was no exception. They had their wares on display in the basement of the First Church and it was well-patronized as usual. Our preachers are book conscious and are on the alert for anything that will help them.

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

FIRST FEDERAL
Savings & Loan Ass'n.
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND

Convention Board Members Elected

The following were elected members of the Convention Board at the recent meeting of the Mississippi Baptist Convention:

Members of the Mississippi Baptist Convention Board as announced Wednesday morning are listed below by the association, the man representing the association, and his address.

Term Expires 1952

Attala, Jodie L. Moore, Dossville; Carroll, Percy Magee, Vaiden; George, Van H. Hardin, Lucedale; Greene, D. W. Daughdrill, Leakesville; Grenada, N. R. Pascal, Grenada; Holmes, J. B. Wilborn, Tchula; Jasper, A. L. Gatewood, Bay Springs; Jeff Davis, D. A. McGee, Prentiss; Jones, H. J. Rushing, Laurel; Lauderdale, Dr. Wilborn Lawrence, Meridian; Lebanon, John E. Barnes, Jr., Hattiesburg; Lee, J. I. Berryhill, Tupelo; Leflore, W. G. Stuart, Greenwood; Monroe, C. W. Thompson, Aberdeen; Montgomery, J. M. Metts, Winona; Panola, R. W. Martin, Batesville, Pearl River; S. P. Powell, Carriere Rt.; Tate, F. V. McFatrige, Coldwater; Winston, James Fairchild, Louisville; Lincoln, A. W. Talbert, Brookhaven; Scott, Jack Stuart, Morton; Lamar, Richard M. Sumrall, Sumrall; Lawrence, D. O. Horne, Monticello.

Term Expires 1953

Alcorn, M. G. Smith, Corinth; Benton, J. B. Miskelly, Ashland; Itawamba, Tommy Crayson, Guntown; Marion, Charles Treadway, Columbia; Marshall, S. C. Lowry, Holly Springs; Newton, Lester White, Union; Oktibbeha, Wilburn Smith, Starkville; Perry, U. G. Salter, Beaumont; Prentiss, G. B. Basden, Wheeler; Rankin, Montie A. Davis, Brandon; Riverside, H. J. Logan, Jonestown; Simpson, J. B. Smith, Magee; Sunflower, W. B. Horton, Moorhead; Tallahatchie, Kermit Canterbury, Charleston; Tippah, Clarence Palmer, Chalybeate; Tishomingo, G. A. Hall, Burnsville; Union, M. C. Nelson, Union Church; Walthall, R. E. Dillon, Tylertown; Wayne, Virgil Ratcliff, Waynesboro; Yazoo, Ray M. Dykes, Vaughan; Zion, J. W. Nolen, Stewart; Sharkey-Issaquena, D. D. Satterwhite, Rolling Fork.

Term Expires 1954

Bolivar, Carmon Savell, Merigold; Calhoun, C. H. Cutrell, Calhoun City; Chickasaw, B. L. Mohon, Okolona; Choctaw, H. M. Brooks, Mathiston; Clarke, J. W. Marshall, Enterprise; Deer Creek, Paul Townsend, Belzoni; DeSoto, Charles S. Henderson, Horn Lake; Franklin, B. T. Bishop, Meadville; Gulf Coast, Dan Morton, Gulfport; Jackson, Zeno Wells, Moss Point; Lafayette, B. W. Jones, Oxford; Leake, G. O. Parker, Carthage; Madison, C. O. Estes, Canton; Neshoba, Marion W. Perry, Philadelphia; Noxubee, James B. Riley, Brooksville; Pike, J. I. Hurst, Summit; Union County, J. R. Davis, New Albany; Hinds, Gordon Sansing, Jackson; Warren, O. L. Chambers, Vicksburg; Clay, Carey Cox, West Point; Lowndes, K. Z. Stevens, Columbus; Copiah, R. W. Porter, Georgetown; Covington, H. D. Jordan, Collins; Kemper, F. H. Miller, Porterville; Mississippi, Roy Collum, Liberty; Smith, W. A. Keel, Taylorsville; Pontotoc, George Q. Edens, Pontotoc.

—BR—

REV. AND MRS. A. G. DUNAWAY, Southern Baptist missionaries who have been in the States on furlough, have returned to their station in Nigeria. Their address is Baptist Mission, Okuta via Shaki, Nigeria, West Africa. Mr. Dunaway is a native of McComb, Miss.



THE ADVANTAGES OF HAVING THE STATE PAPER IN THE CHURCH BUDGET

By J. HAROLD STEPHENS, Pastor
Inglewood Church, Nashville, Tenn.

(Editor's Note: This article was written by a Tennessee pastor and for Tennessee Baptists. However, every word of it is applicable to Mississippi and the Baptist Record. You will enjoy reading it.)

I have always been an ardent believer in the budget plan for the Baptist and Reflector. I can truthfully say that every church which I have ever served as pastor has had the Baptist and Reflector in the budget, and I have been in the pastorate for seventeen years, however, I must add that I am in my second pastorate now.

The first meeting that I had with the pulpit committee of the church where I am now pastor I presented to the committee the request that we put our state paper in the budget. The committee readily approved the request, which was recommended to the church and approved unanimously.

Sometimes it is easier to get things done when we are about to accept a new pastorate than it is later along. My sincere advice to all prospective pastors for a new pastorate would be to mention putting the Baptist and Reflector in the budget. This is the most opportune time to do it, and most of the time the request will be granted without hesitation.

I believe that it is just as important to have our state paper in the budget as it is to have Sunday School and Training Union Literature in the budget.

An informed church membership is a cooperating church membership, a church membership with the Baptist and Reflector in the budget is a denominationally minded membership.

A church membership with the state Baptist paper in the budget is a missionary-minded membership.

A church membership with the Baptist state paper in the budget is a Stewardship-minded membership.

Our church has been blessed with a great many thithers and our offerings have been on a consistently high level for many years. I attribute some of this liberality to the fact that our people receive and read the Baptist and Reflector each week.

As our people inform themselves about our great missionary program they are always willing to have an increasing part in the support of all of our endeavors for Christ, and His Kingdom.

The budget plan is the most economical and practical plan because the subscription rate in the budget plan is much lower than for individual subscriptions.

I am happy to commend the church budget arrangement for the Baptist and

STATE CONVENTION BREAKS ALL RECORDS

The attendance at the State Brotherhood Convention on November 12 broke all previous records of attendance so far as we know. Over 1,050 men, by actual count, attended the night service. The count was not taken in the afternoon session. It was the opinion of many that the 1951 convention was the greatest ever. Secretary, Chester Quarles, stated that the night program of our convention was the second highest hour that he has ever known in Mississippi Baptist life. Doctors Charles McKay and Walter Moore were both on fire for the Lord.

PLATT ELECTED BROTHERHOOD PRESIDENT

Dr. S. B. Platt, prominent physician of Columbus, was elected president of the State Brotherhood Convention at its opening session yesterday afternoon. Other officers elected were J. T. Grantham, of Jackson, re-elected secretary-treasurer, and Rev. E. L. Howell, of Centerville, pastor-advisor.

Dr. Platt is an active member of what is recognized as the oldest con-

tinuous Brotherhood in the state and one of the very oldest in the Southern Convention, organized in the First Church of Columbus nearly 20 years ago. J. T. Grantham is Assistant Administrator of the Baptist Hospital and is one of our most consecrated laymen. E. L. Howell, Pastor-Advisor is Pastor of the First Baptist Church in Centerville and has long been identified with the Brotherhood work.

HISTORY OF BROTHERHOOD

The Brotherhood Movement had its beginning about 45 years ago in the old Laymen's Mis-

sionary Movement of the Southern Baptist Convention.

During the years that followed there came to growing realization that the preachers must share in any effective program of work involving Laymen. So, in 1927, the Laymen's Missionary Movement became the Baptist Brotherhood of the South.

Thus Brotherhood is NOT a laymen's movement. Rather it is a movement of Baptist men; of preachers and laymen banded together to promote the work of the Kingdom of God through their churches and denomination.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary



Recently elected officers of the Freshman Class of Blue Mountain College. Left to right: Sara Rice, Black Mountain, N. C., treasurer; Joan Hawkins, Oxford, secretary; Dolores Holmes, Tupelo, president; Marilyn D. Hall, Memphis, Tenn., vice-president.

Committee For 1952

Standing committees appointed for 1951 and 52 include the following:

Committee on Order of Business: W. Lowrey Compere, Jackson, chairman; Owen Cooper, Yazoo City; Robert Woody, Blue Mountain; Harold Douglas, Summit; Deb. L. Stennis, Union, Clarke County.

Committee on Nominations: J. R. Davis, New Albany, chairman; C. B. Ham-

lett, III, Winona; Carey Cox, West Point; Wayne Todd, Jackson; Kermit Canterbury, Charleston; H. D. Jordan, Selma, Covington County; W. R. Storie, Ocean Springs.

Committee on Ministerial Relief: T. W. Green, Jackson; Vernon May, Tylertown; V. R. Crider, Skene; Solon L. Walker, Woodlawn, Warren County; J. F. Brantley, Forest; James Kirkendall, Philadelphia; Carmon Savell, Merigold.

Report of Committee on Nominations:

MARY HARDIN-BAYLOR

An accredited Senior Liberal Arts College for women featuring . . .
Excellent Student Associations — Comfortable Living
Condition — Reasonable Prices — Excellent Faculty
Small Classes.

GORDON G. SINGLETON, Ph.D., President
Belton, Texas

Thursday, November 22, 1951

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
MRS. CHARLES BINGHAM, Office Secretary

CHAS. W. HORNER, Secretary

As we look back upon our recent Convention, we feel, along with others, that all in all it was the best we have ever had. The Lord used many, many of us in making it so and we thank Him for it.

Frank Horton did a wonderful job of presiding. Bob Entekin led us well in singing. Martha Lu Sumrall, Martha Milam, Mary D. Wilds and Martha Edge gave us excellent accompaniment. The Mississippi College Choir and the Mississippi State Choir were great blessings. We are greatly indebted to Riley Munday and his committee, to the outgoing State Council, to President Mitchell and his staff at Miss. State, to BSU President Woodie Williams, BSU Sec'y Roy Isbell, Pastor Wilburn Smith and others for a great job of planning and entertaining. Every message, from Lofton Hudson in Friday night's devotional to Sam Hill's closing message Sunday morning was a challenge. William Hall Preston, Douglas Judkins, Ed. McKissack, E. N. Elsey, Harold Fisher, Mrs. Owen Herring, Nannie Clifton, Harry Lee Spencer, Purser Hewitt, R. H. Spiro, Jr., Carroll Garlin, Chester Quarles, Carey Cox, S. L. Woodson, Griffin Henderson, Owen Henderson, Owen Cooper, Udell Smith, Jess Herbert Drennon, Bernice Lindsey, Loris Harper, Sue Tomlinson, Jess Phillips, Jimmy Allbritton, and many others were used to bless our hearts. We're grateful for every one.

As we face a new Convention year, with Dalton Burch and the other new State Council members, we ask for your prayerful remembrance that 1951-52 will be the greatest year in Mississippi BSU history to the glory of Christ.

CONVENTION COMMENTS

The convention was the best yet —

Resolutions Oppose Envoy To Vatican

WHEREAS the Mississippi Baptist Convention, representing approximately 1,675 churches with more than 388,000 members, is now assembled in convention in the First Baptist church of Jackson, Mississippi, and

WHEREAS each messenger is, like every patriotic, freedom-loving American, in favor of the right of every man, Catholic, Jew or Protestant, to exercise the fullest his religious liberty, but without diplomatic recognition of any group, and

WHEREAS we consider the act of the President of the United States in nominating or appointing an Ambassador to the Vatican with authority to represent the United States at the Holy See to be a violation of sacred principles of American government, and an act wholly unrealistic, unconstitutional, ill-timed and divisive, now therefore,

BE IT RESOLVED that this convention now go on record as registering the strongest Christian protest to this proposal, and

BE IT FURTHER RESOLVED that a protest be sent to the President of the United States, to our two United States senators and seven congressmen for their consideration in determining the will of our people; and that it be sent to the Baptist Record and the daily press for publication.

Submitted by Rev. John R. Eubanks, pastor North Columbia Baptist church, unanimously adopted by the convention November 14, 1951.)

Jean Faulkner, Blue Mtn.

I appreciate more than I can tell you the privilege of serving on the student convention. It was an opportunity that I valued greatly. — R. Lofton Hudson, Kansas City.

It was a great blessing to me. — Purser Hewitt, Jackson.

Never have I felt the Presence of God in such a way. It was the greatest I have ever attended. — Anne Bailey, Jones Jr. College.

Many features of it were far superior to any that we have had. — Louie Farmer, Clarke College.

I am sure that the blessing I received was greater than any contribution I made. — Owen Cooper, Yazoo City.

It was a genuine pleasure for us . . . we sincerely hope you will come back again. — Fred T. Mitchell, President, Miss. State.

Of the BSU Conventions I have attended, I believe that this past convention has been the most successful . . . I, myself, feel closer to God. — Virginia Melvin, E. Central Jr. College.

I feel that all the sessions led to my decision. — Margaret Hollingsworth, Woman's College.

This was one of the best conventions that we have had. — James Breland Delta State.

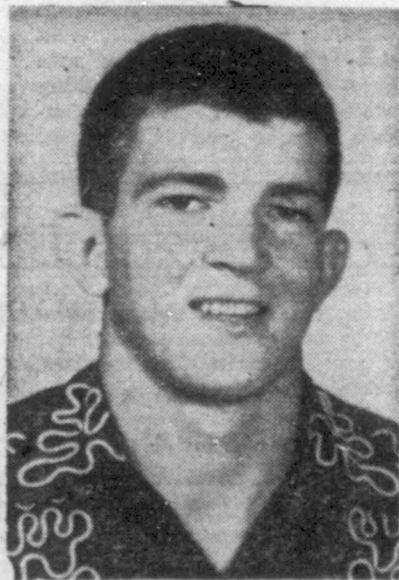
My congratulations to you on the greatest Student Convention I have ever attended. I have attended many of them since 1925, but I have never known one to have a finer or greater spirit than the one you just had at Starkville. Surely that is because of the prayers, plans, and preparations for such an event. Thank you for the privilege of having a small part in it. — Chester L. Quarles, Jackson.

SPRINGFIELD, MO. — (BP) — Messengers to the annual meeting of the Missouri Baptist General Association in Springfield, October 29-November 1. The association also adopted strong pronouncements against gambling, vice and traffic in narcotics. The group adopted a \$1,000,000 budget for 1952, covering all state work and gifts to the Southern Baptist Convention Cooperative Program.

—BR—

THE LARGE MEASURE OF STABILITY in our world missionary operations is amazing when we consider the lack of stability throughout the world in which we are serving. — M. Theron Rankin, executive secretary of the Foreign Mission Board.

—BR—



BOBBY HAYGOOD

Pictured above are Bobby Haygood (left) and Ladell Sanders (right) outstanding young members of Bethel Church, Amite County. Bobby (17) is the newly appointed Sunday School superintendent and Ladell (16) is the Training Union director. Active in the church all of their lives, they are the youngest officers of the church, according to Mrs. W. A. Ravenscraft, clerk.

New Pastors Presented To State Convention

Boyd Armstrong, Southside, Columbus; W. M. Averett, Richton; J. M. Bland, Rocky Creek, Lucedale; Ben Borders, Ruth; James L. Brown, Potts Camp; Dan B. Cameron, First, Union; Robert C. Clardy, New Hope, Gulfport; Richard Clement, Tate Street Mission, Corinth; Roy Collum, Jr., Liberty; Glenn P. Dismukes, Handsboro; D. T. Evans, Bethel, Poplarville; J. L. Faulkner, Walnut; W. C. Fields, Yazoo City; Wayne Hart, First, Leakesville; Arthur Hinson, First, Moorhead; James F. Kirkendall, Beacon Street, Philadelphia; Paul W. Kolb, New Hope, Drew; Walter L. Moore, First, Meridian; Irvin M. Prince, Temple, Hattiesburg; W. C. Roebuck, Lyon; Frank W. Rush, West Enterprise; W. L. Stagg, Jr., First, Moss Point; R. R. Tipton, Bethesda, Terry; Ray Wallace, Immanuel, Vicksburg; V. C. Windham, 38th Avenue, Hattiesburg; and Perry Claxton, First, Greenville.

—BR—

CALENDAR OF PRAYER

November 26—J. I. Hurst, Pike Association Board Members; Dr. D. M. Nelson, President, Mississippi College.

November 27—State and Southwide Brotherhood Secretaries' meeting; Dr. J. W. Moody, Trustee, Woman's College.

November 28—Rev. Charles Cornell, Holmes Association Training Union Director; Mrs. Besse Kent, Trustee, Clarke College.

November 29—Mrs. Victoria Thompson, House Mother, Baptist Orphanage; Mrs. R. C. Owens, Columbus Association WMU Superintendent.

November 30—Dr. Frank Davis, Trustee, Blue Mountain College; Carl Dunaway, Sharkey-Issaquena Association Sunday School Superintendent.

December 1—L. R. White, Panola Association Brotherhood President; George Kirk, Yazoo Association Sunday School Superintendent.

December 2—Mrs. V. B. Louis, Chairman, WMU District No. 5; Rev. J. W. T. Siler, trustee, Mississippi College.

—BR—

ON TUESDAY MORNING, IN THE little town of Okparaki, Nigeria, Africa, forty-eight out of fifty-one church members gathered to observe the Lord's Supper. Can you think of a church in America where such a percentage of the membership could be gathered on Tuesday morning for the Lord's Supper? — Roberta Cox Edwards, missionary doctor to Nigeria.



REV WAYNE TURNER

Rev. Wayne Turner, second-year student at the New Orleans Seminary, will be ordained by the Franklin Avenue Church, New Orleans, November 18. He is pastor of the Florida Avenue Mission, New Orleans, sponsored by the Franklin Avenue Church. Mr. Turner, a native of Leakesville, is a graduate of Mississippi Southern College. This is his first pastorate. Mrs. Turner is the former Inez Rankin of Tupelo.

—BR—

SPEAKING HISTORICALLY

By J. L. BOYD, Custodian

ATTENTION ALL CLERKS

"The time to strike is while the iron is hot" is an old saying as true today as ever.

Let all Clerks of Associations strive to have their 1951 Minutes published and six copies sent to the Custodian by December 20th.

And send all Minutes of former years which can be found to me for forwarding to other Custodians and Curators of Baptist Historical Collections throughout the Nation.

—BR—

THE MUSIC WAS SUPERB DURING

all the sessions. All four Colleges rendered special music and the congregational singing lead by experts left nothing to be desired.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

Student A. A. Stanley of the Southern Seminary writes of the Missionary Day and the Mississippi group in the seminary. They are: C. E. Bass, J. L. Boyd, Webb Brame, J. C. Greenoe, R. B. Gunter, J. H. Hughes, R. H. Russell, A. A. Stanley, R. D. Stringer, and C. M. Whitfield.

25 YEARS AGO

Pastor C. E. Welch and family recently returned from many years in Texas to the pastorate of the Goodman Baptist Church "were powerfully pounded without being sore over it."

Rev. E. H. Marriner of the First Church, Hattiesburg, assists Pastor R. H. Russell, A. A. Stanley, R. D. Church, Hattiesburg, assists Pastor A. G. Gates and the First Church, Laurel, in a revival meeting resulting in 50 additions to the church.

The Liberty Church, Amite County, closed a meeting of 10 days with 18 additions, 14 of them by baptism, during which pastor Homer H. Webb was assisted by Reverend R. R. Jones of McComb.

Sixteen were added to the membership at Farmhaven, Madison County, Pastor Bryan Simmons being assisted by Rev. J. J. Mayfield of Canton.

Sparks and Splitters

—THINE IS THE KINGDOM (\$3.00) IS the winner of the \$4,000 first prize in Zondervan's Second International Christian Fiction Contest. It is by James H. Hunter, author of "The Mystery of Mar Saba" and "Banners of Blood". The story moves from the gloomy environs of bureaucratic Moscow to the tranquility which pervades the Canadian woodland in summer. Hence is the record, powerfully told by Mr. Hunter, of how Communism works beneath the surface to undermine the privileges of free men. It is published by the Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or from the publishers.

A BANQUET WAS RECENTLY GIVEN to the R.A.s of Ruth Church in Lincoln County at the close of the Focus Week. Pastor Ben Borders recognized the Royal Ambassadors in both services and had them serve as ushers and lead in prayer. The R.A.s along with the G.A.s were taught a study course by members of the W.M.U. G. A. Johnson is counselor of the R.A. chapter.

MISSISSIPPI IS WELL REPRESENTED in the January, February, March issue of the Brotherhood Journal. Chaplain P. E. Cullom, Mississippian, has an interesting article entitled, "A Practical Soul-Winning Plan"; State Brotherhood Secretary Wilburn R. Roberts has an article entitled, "The Church and Associational Brotherhoods Working Together"; and Rev. Lee Gallman, Secretary of Seminary Extension, has an article entitled, "Seminary Extension Department."

POINTS FOR EMPHASIS, 1952 (60 cents) by Hight C. Moore has just been released by the Broadman Press, Nashville, Tennessee. On the inside of the back covers are a 1952 calendar and a map of Palestine, New Testament period. On the fly leaf is a map of Palestine which will be helpful in studying Judges to Solomon. A small, vest-pocket-size commentary on the International Bible Lessons for Christian teaching Uniform Series, Dr. Moore gives in addition to the notes analytical and expository, a section devoted to "The Lesson of the Lesson" and "Gold in the Golden Text." It is published by the Broadman Press, Nashville, Tennessee. Order from the Baptist Book Store.

...THIRTY-SEVEN OF THE THIRTY-EIGHT associations in Florida report every church giving to missions during the current year.

OKLAHOMA CITY, Okla. — (BP) — Adoption of a \$1,000,000 Cooperative Program budget for 1952 and rearrangement of the annual Falls Creek assembly program in the future were two principle actions taken at the annual meeting of the Baptist General Convention of Oklahoma in Oklahoma City November 1. The traditional ten-day assembly in the Davis Mountains, which this summer registered 20,436 people, will be converted to two one-week assemblies with 1952 dates set for July 29-August 5 and August 6-13.

COCOA, FLA. — (BP) — MAJOR JOHN R. STEPHENS, Southern Baptist chaplain serving at Patrick Air Force Base, Cocoa, Florida, lost his life recently in saving two men from the base from drowning. The two men were caught in an under-tow out from the beach near the base. Major Stephens became part of a human chain to bring them to safety, but was taken under when the chain broke. Names of the two rescued men were not known.

WINTER HAVEN, FLA. — (BP) — A resolution calling upon the state legislature for passage of Sunday laws to prohibit operation of non-essential businesses was adopted by messengers to the Florida Baptist Convention in Winter Haven, November 14-15. Also among the social service resolutions passed were pleas for outlawing lewd shows and gambling and a strong protest of President Truman's appointment of an ambassador to the Vatican.

COUNTY-WIDE MUSIC EMPHASIS HELD IN COVINGTON COUNTY

The Associational Music Director, Mrs. E. B. McRaney, led out in promoting a splendid week of music for the churches of Covington County during the week of October 15-21. The Collins Baptist Church entertained the program for the week, and classes were held each night with a large attendance. On Sunday afternoon, October 21, a County-Wide Music Festival was held in Salem Baptist Church. A most excellent program was presented, with many of the churches rendering special music. The organization of Covington County was completed and the Constitution and By-Laws, recommended by the Music Department of the Mississippi Baptist Convention Board, were adopted. Several choir groups from Covington Association are participating in the State Music Festival on November 23, First Baptist Church, Jackson. A fine spirit was exhibited the entire week and Covington County is on the way toward a better music program in the churches.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. G. T. Dukes, Mendenhall; Mrs. Effie Garrett, Laurel; Mrs. A. L. Trest, Laurel; Rev. and Mrs. T. R. Coulter, Laurel; Rev. Joe A. Mayner, Shannon; H. N. Graham, New Albany; E. L. Smith, New Albany, L. L. Holy, New Albany; Rev. Charles Tyler, Plantersville; Rev. Elton Barlow, Brookhaven; Herman B. Wilkinson, Brookhaven; Gladys Bryant, Decatur; Irma S. Cook, Phoenix; Rev. R. S. Parker, Phoenix; Mr. and Mrs. W. G. Peugh, Aberdeen; Rev. J. B. Dorroh, Crenshaw; Rev. L. J. Crumby, Sunflower; Rev. Frank W. Rush, W. Enterprise; Rev. and Mrs. Ollie Bryant, Cary; Rev. Robert Slack, Jr., Hattiesburg; O. C. Grissom, Hattiesburg; O. U. Rushing, Jackson; Hugh Conwill, Belmont; O. E. Montgomery, Booneville; Rev. W. A. Hamilton, Belmont; E. L. Monroe, Dennis; R. H. Cherry, Meridian; Mr. and Mrs. H. H. Bridges, Hattiesburg; David H. Bryant, Pittsboro; Rev. G. E. Guntharp, Valley Park; Rev. O. B. Anderson, Long Beach; Rev. John B. Laney, Calhoun City; Rev. Foy Rogers, Oxford; Rev. D. Allen Brabham, New Orleans, La.; Rev. Edwin R. Quattlebaum, New Orleans, La.; Rev. G. L. Ford, Tupelo; Rev. R. H. Daniel, East Tupelo; Dr. Wm. A. Keel, Taylorsville; Rev. Sammie Crawford, Batesville; Rev. Charlie Bryant, Kokomo; Rev. T. R. McKibbens, Laurel; Rev. and Mrs. J. B. Riley, Brooksville; Mrs. C. B. Box, Belzoni; Rev. and Mrs. A. T. Walker, Petal; Rev. James Brown, Potts Camp; Don Reed, Tupelo; Rev. Toby Harrington, Newton; Ernest Albritton, Newton; Rev. Tom Sims, Newton; Rev. David E. Etubeck, Newton; Rev. F. L. Coker, Brookhaven.

THE GOMAS CHAPTER OF THE ROYAL Ambassadors of First Church, Pickens, was honored with a banquet during the Royal Ambassador Focus Week. Pastor C. G. Cornell is counselor.

PHALTI CHURCH IN JEFF DAVIS COUNTY WILL HOLD A REVIVAL MEETING NOVEMBER 25-30. REV. JOE W. HUDSON, PASTOR OF THE MT. OLIVE CHURCH WILL DO THE PREACHING AND PASTOR A. SIDNEY JOHNSTON WILL LEAD THE SINGING.

MANY WERE FEARFUL CONCERNING the addition of the Thursday afternoon and night sessions by the program committee. The usual custom is for the messengers to a state convention to leave in droves the morning of the last day. In fact, many expected only a handful for the Thursday night session. The fears were groundless. The Thursday afternoon and night sessions were about as well attended as any other similar sessions.

A COPY OF THE MINUTES OF THE Chickasaw County Association has been received in the Baptist Record office. It is attractively bound in a blue paper.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

PUBLIC INVITED TO STATE MUSIC FESTIVAL CONCERT

On Friday night, November 23, 7:30 o'clock the State Music Festival Choir, composed of several hundred young people, will present a full-evening SACRED CONCERT in the auditorium of the First Baptist Church, Jackson. The public is cordially invited. This CONCERT promises to be one of the outstanding musical features of the year, in our Baptist life. Don't miss the CONCERT!

BOLIVAR ASSOCIATION SETS UP NEW DEPARTMENT

A central MUSIC SCHOOL in the Bolivar Association was held the week of Monday the 22nd of October through the 28th. All classes were held in the Pace Baptist Church. During the week more than one hundred were enrolled in the classes, and eight churches participated in the music school.

On Sunday, October 28, a County-Wide Hymn Festival was held between 2:00 and 4:00 p.m. The house was filled with people and an excellent spirit prevailed.

OTHER PASTORS COULD WELL learn from Rev. E. H. Bilbo. Recently he taught a study class in a State Mission church. He also explained to them the merits of The Baptist Record. The church has already shown interest by sending in a list of names who are to receive sample copies so that they may become better acquainted with Mississippi Baptists own Baptist Record.

—BR—

THE FOREIGN MISSION BOARD now has 829 active missionaries located in 32 areas of the world.

CHARLES M. CROWE, CONTRIBUTOR to Christian Century, Christian Advocate, the Pastor, Pulpit and other religious periodicals, and a writer of note is the author of SERMONS FOR SPECIAL DAYS (\$2.00). It is published by Abingdon-Cokesbury Press, Nashville, Tennessee. There are eighteen messages in the book covering practical themes which are of vital concern to the average person—such as, marital happiness, victory over suffering, social drinking, patriotic duty. There is a sermon for every special day from New Year's to Christmas in which ministers seeking stimulus and help will find an abundance of rich, usable materials. Order from the publishers or from the Baptist Book Store.

LAKE WORTH, Fla. — (ENS) — VIRTUALLY all city councils or city commissions in incorporated towns of Palm Beach County, including the county seat, West Palm Beach, open their sessions with prayer. Prior to each public meeting date, a local minister is selected to offer the invocation.

Plenty of congregational singing was enjoyed by all, and was led by the various church music directors in the association. Special numbers were rendered by several church groups, and one special number was given by the entire class, composed of people of the churches participating in the MUSIC EMPHASIS.

A business session was held and officers for the association were approved. The officers named were as follows: W. E. Farr, Cleveland, associational director; Lewis Myres, Skene, associate director; Mrs. A. L. Symonds, sec. and treas. The Constitution and By-Laws, recommended by the Music Department of the Mississippi Baptist Convention Board, were adopted. The Quarterly Hymn Sing was set in motion and a schedule was made out for 1952.

The association is planning an Associational-Wide Music Emphasis annually, under the leadership of W. E. Farr and his associates. The program at Pace was under the general direction of the associational missionary, Charles Everett.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. and Mrs. W. C. Howard, Water Valley; Rev. W. H. Haynes, Scooby; Rev. W. B. Ashland; Sidney A. Ross, Vicksburg; Rev. Percy Magee, Vaiden; Mrs. Jodie Morgan, State College; Rev. and Mrs. W. C. Waldrup, Lyon; Rev. C. S. Moulder, Hattiesburg; Rev. and Mrs. Charlie Bryant, Kokomo; Rev. E. L. Howell, Centreville; Rev. Wallace Harrell, Pascagoula; Rev. and Mrs. D. I. Young, Greenville; Rev. F. V. McFatrige, Coldwater; Rev. Charles W. Smith, Duncan; Rev. Leo Hudson, Newton; Henry Carnell, Newton; "Hank" Reckstine, Newton; Rev. O. C. Chance, Jayess; Rev. and Mrs. A. J. Chandler, Summit; Rev. F. C. Norris, Hattiesburg; A. M. Brumfield, Benton; A. B. Kelly, Benton; B. Murphy, Pittsboro; Rev. Earl Brooks, Sumrall; Rev. Bob Lank, Success; Rev. James M. Bond, Tutwiler; Rev. and Mrs. C. E. Snowden, Longview; Frances L. Farr, Vicksburg; Rev. Erskine Hannah, Jr., Sturgis; Rev. J. R. Jones, Gulfport; Dr. Joe T. Odle, Gulfport; Mrs. R. A. Heritage, Louisville; Mrs. H. C. Coggins, Louisville; Mrs. James Fairchild, Louisville; Rev. J. W. Dubson, Lucedale; Rev. Paul W. Kolb, Drew; Rev. W. W. Grafton, Booneville, Ark; Mrs. W. E. Greene, Newton; Mrs. R. D. Moon, Pelahatchie; Mr. and Mrs. Norris Moore, Pelahatchie; Mrs. R. B. Eaton, Pelahatchie; Woodrow Rushing, Morton; and Rev. Grady Smith, Morton.

DR. W. DOUGLAS HUDGINS, his staff and members of the First Church couldn't have been better hosts.

East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
Summer School, June 2, 1952

New Apartments Ready For Occupancy
New Dormitory For Men Being Completed
New Library-Science Hall Being Planned
High Academic Rating
High Moral Standards
Reasonable Rates
Orthodox In Belief
Spiritual In Character
Application Should Be Made Now:
H. D. Bruce, President

Woman's Missionary Union --

President—Miss Almarie Crown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

BAPTIST ORPHANAGE—last call!
Don't forget that box, if you are coming to Jackson you can take it to them! Remember their needs are many and you can help meet them!

BUCKETS OF WATER AND THE WATER OF LIFE

By STELLA AUSTIN

Aguor, Nigeria

In Nigeria the Week of Prayer for Foreign Missions is called the Christmas Week of Prayer and the Little Moon Christmas Offering is "Our Birthday Gift for Jesus." I want to tell you how the Aguor Baptist Girls' School observed this week of prayer last year. For weeks before the designated time, the missionaries had been mentioning the approach of the week and preparing the materials to be used. The girls were reminded of the purpose of the week and the offering to be taken during the week. Some of the girls have very little money to spend or to give, so they began asking if they could work for us to earn money.

At the time we were building a water tank at the school, and since it was during the dry season, water to be used in building cement had to be carried from the river a mile away. The girls were carrying water from there for their personal use each day, so we asked them if they wished to carry water to use in building the tank in order to earn money for their birthday gift. We told them we would pay them 5 pence (about 4¢) a bucket, the rate we were paying laborers to carry it. Everyone of the girls agreed to carry some, so every afternoon after school the girls took their buckets and went gaily to the stream. One of the girls kept a record of the number of buckets carried and when they had finished it was found that some girls had earned as much as 4 shillings (56¢).

At the chapel a week or more before the week of prayer, we began talking of a goal for our offering. Several girls suggested different amounts that they thought we could give and then the whole school voted on these. It was decided that the goal should be eight pounds (\$2.40). As the week drew near the girls began looking forward to the program and were enthusiastic about the offering. In order that we might see how nearly we were reaching our goal, a poster was prepared showing a thermometer, the degrees representing pounds and shillings.

During the first week in December at our daily chapel period, Mary Ellen Yancey, principal of the school, assisted by different girls, presented the program outline in such a way that every girl and faculty member was made to feel the need presented each day and to desire not only to pray for, but also to give liberally so that the need could be met. On Monday a jar was placed in the chapel and five shillings was given. On the thermometer poster the mercury rose to the level of five shillings. Each girl was told to bring her offering and place it in the jar at any time she desired. After the program each day the money was counted and the amount registered on the thermometer. On the last day as we joined with others for the Day of Prayer Around the World we felt a fellowship with Christians everywhere and were happy that we could bring a gift to carry the message of

Christ to others.

As the final offering was counted the mercury in the thermometer burst the tube and rose above the top. Our Birthday Gift for Jesus exceeded the goal of eight pounds and we rejoiced that we could have this part in carrying the message of God's love into all the world.

—BR—



MR. J. C. STREET

Pictured above is J. C. Street, who recently accepted the position as Music Director of the Providence Church, Lebanon Association. Rev. J. F. Parker, pastor. Mr. Street received his music training at Woman's College in Hattiesburg and served the Temple Church there in a similar capacity.

—BR—



REV. ROY STOCKSTILL

Rev. Roy Stockstill recently assumed his duties as assistant pastor of the First Church of Picaune, according to Rev. John R. Maddox, pastor. Mr. Stockstill is a native of Picaune and is the son of Mr. and Mrs. Ernest Stockstill. He has attended Mississippi College and the New Orleans Seminary. He comes to his new position from Oakhill Church in Pearl River County. He has also pastored a church in Arkansas and two in this association. Mrs. Stockstill is the former Miss Ruth Wells, Picaune.

—BR—

SALINA, KANS. —(BP)—THE KANSAS Convention of Southern Baptists adopted its second five-year plan looking toward 200 new churches and a gain of 25,000 membership at the annual meeting of the convention in Salina, October 30-November 1. Also included in the plan are a \$50,000 building loan fund, establishment of Bible Chairs at three state colleges, purchase of property for convention headquarters and a children's home.

GOING PLACES

By A. L. GOODRICH

A TIP TO PARENTS

The Baptist Record recently received a letter which read as follows:

"Dear Editor,
"Please find enclosed \$1.00 for which to send our daughter, who is away in training school for nurses, the Baptist Record. Her address is . . ."

Comment: All parents who have sons or daughters away at school should do likewise.

—BR—

CRESTWOOD, JACKSON

While the pastor, Rev. L. Gordon Sanning was in a revival in Oklahoma City, I had the privilege of supplying for him. It was my first visit to the new church plant. And in the language of a Biblical character, "The half has never yet been told." It is a thing of beauty.

But if the present rate of growth continues, they will be building soon. The auditorium was almost filled for the morning preaching service.

There were three additions during the day.

Hands county Record readers: ALTA WOODS, 126; BETHESDA, 60; BEULAH, 50; BOLTON, 26; BYRAM, 53; CHAPEL HILL, 41; CLINTON, 212; EDWARDS, 43; ELRAINE, 48; JACKSON, CALVARY, 1,331; JACKSON; DANIEL MEMORIAL 346; JACKSON, CRESTWOOD, 269; JACKSON, EMMANUEL, 54; JACKSON, FIRST, 1,322; JACKSON, GRIF-FITH MEMORIAL, 191; JACKSON, NORTHSIDE, 403; JACKSON, PARKWAY, 693; JACKSON, VAN WINKLE, 298; JACKSON, WEST, 82; Learned, 11; LEAVELL WOODS, 40; MIDWAY, 60; Mt. Morgan, 9; JACKSON, ROBINSON STREET, 38; WESTVIEW, 95; Old Byram, 12; Palestine, 18; POCAHONTAS, 26; RAYMOND, 90; SALEM, 32; FOREST HILL, 60; TERRY, 128; UTICA, 75; JACKSON, SOUTHSIDE, 265; and NEW HAVEN, 29.

—BR—

SIMPSON COUNTY ASSOCIATION

Simpson County Association met in a night and day session with the Panola Church. As always in Simpson County the attendance was good. Pastor Davis and the Panola people took good care of the association and served a dinner that was out of this world.

We were given a good spot on the morning program to present the claims of the Baptist Record. We also heard from three or four pastors that their churches had recently adopted the EVERY FAMILY plan and that the list would be in soon.

Officers elected are: Fred Kennedy, Moderators; Rev. B. H. Benton, Vice Moderator; H. W. Mangum, Clerk; J. W. Bush, Jr., Treasurer. Other officers elected are: Mrs. V. W. Malley, WMU Superintendent; Wayne Mangum, Training Union Superintendent; Paul McDonald, Sunday School Superintendent; Robert Roberts, Brotherhood Superintendent.

The next meeting, being the 100th, will meet with Mendenhall October 21-22, 1952. Rev. R. C. Bounds will preach the sermon. His alternate is Rev. V. W. Malley. All forty churches were represented.

H. W. Mangum and Royce Caughman were appointed as a publicity and Cooperative Program committee.

Record readers in Simpson County are now listed as follows: Antioch, 15; Athens, 1; Beulah, 7; BRAXTON, 46; Coats, 12; D'Lo, 4; FORK (BETHLEHEM), 48; GOODWATER, 27; HARRISVILLE, 41; MACEDONIA, 61; MAGEE, 246; MENDENHALL, 120; Mt. Zion 105;

NEW HOPE, 40; OAK GROVE, 62; PINE GROVE, 36; PINOLA, 55; PLEASANT HILL, 67; PLEASANT VALLEY, 36; SHIVERS, 30; SILOAM, 30; STONEWALL, 31; STRONG RIVER, 39; WEATHERSBY, 39; New Bethlehem, 1; HOLLEY GROVE, 29; SARATOGA, 21; and CORINTH, 41.

—BR—

JONES COUNTY ASSOCIATION

The Jones County association was well attended. The sessions were held with the Fellowship Church, Rev. Charles Holyfield, pastor.

Officers elected were: Rev. T. E. Fant, Moderator; Rev. Tom Renfro, Clerk; Charlie Walters, Treasurer.

Two new churches were admitted: Gitan and Joe Wheeler.

During the discussion of the Baptist Record Rev. H. J. Rushing said, "I can tell people read the Baptist Record. They are more interested."

We did double duty, representing both the Baptist Record and the Convention Board. We were given a good spot on the morning program to discuss the work of the Baptist Record and an equally good spot in the afternoon to speak on the Cooperative Program.

The churches reported 746 baptisms and a net increase of 6.3% in membership. The membership of the 41 churches now total 12,955.

The dinner served by the ladies of the Fellowship Church was up to the usual high standard of Jones County. They had everything.

Jones County Record readers are now listed as follows: Freedom, 1; Beul, 1; BETHLEHEM, 77; CALVARY, 33; COUNTY LINE, 62; ELLISVILLE, 155; FAIRFIELD, 58; Fellowship, 6; Friendship, 2; HARMONY, 125; HEBRON, 66; Indian Springs, 8; LAUREL, FIRST, 490; LAUREL, SECOND, 233; LAUREL, BEACON, 93; MOSELLE, 54; EAST VIEW, 47; NEW HOPE, 32; OVERT, 53; PINE GROVE, 56; SANDERSVILLE, 71; SAND HILL, 39; SHARON, 62; SOSO, 109; SOUTH LAUREL, 43; SUMMERLAND, 66; Tuckers Crossing, 5; WEST LAUREL, 195; GLADE, 30; Pleasant Ridge, 1; WEST ELLISVILLE, 50; Eastabuchie, 18; LAUREL, HIGHLAND, 61; and LAUREL, JOE WHEELER, 22.

—BR—

NEW CHURCH STARTS RIGHT

Recently the Unity Mission of the First Church, Pascagoula was organized into a church. Immediately the pastor wrote, sending a list of the families of the new church and asking that they be added to the EVERY FAMILY list of the Baptist Record.

The pastor of the church is Rev. W. L. Blaine. He certainly is starting on the new church in the right direction. Most of the members were former members of the First Church and received the Baptist Record. As they continue to receive the Baptist Record they are going to continue to be interested in the work of Baptists both at home and abroad.

Jackson County Record readers are now listed as follows: EAST MOSS POINT, 92; ESCATAWPA, 43; Fort Bayou, 10; BELLEFOUNTAIN, 23; Friendship, 18; GAUTIER, 42; KREOLE, 61; MOSS POINT, 115; OCEAN SPRINGS, 55; PASCAGOULA, FIRST, 467; PASCAGOULA, CALVARY, 146; PASCAGOULA, EAST SIDE, 25; Red Creek Union, 15; UNITY, 38; VANCELEAVE, 34; WADE, 54; and Magnolia, 11.

—BR—

A NICE LIST OF NEW SUBSCRIPTIONS was recently received from Mount Pleasant Church in Newton County. The list was sent by Mrs. M. W. Moore. Mrs. Moore writes that someone told her about the club offer of the Baptist Record. Let's hope others will tell somebody else.

SUNDAY SCHOOL DEPARTMENT

R. G. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

NEW ASSOCIATIONAL LEADER

Ralph E. Longshore of Alabama, succeeds J. P. Edmunds as Secretary of Co-operative Field Promotion Through Associations in the Sunday School Department of the Baptist Sunday School Board.

Mr. Longshore is twenty-eight years old, is a graduate of Howard College, and has had eleven years' experience as pastor. He comes to the Board from the Sunday School Department of the State Mission Board of Alabama.

Mr. Longshore has been successful in his work, and has the commendation of Baptist leaders in Alabama. He makes

a good appearance, and will give freely of his energy and talents to his new work.

JANUARY BIBLE STUDY WEEK

Be sure and plan for the special Bible study week the first full week in January. This is getting to be one of the great weeks of the entire year for our people.

The book suggested for this year is THE NEW TESTAMENT DOCTRINE OF THE CHURCH, by that capable and scholarly preacher, teacher, and writer, Dr. J. Clyde Turner. This will be a great study of a very important subject. Plan for it.

TRUSTEES OF BLUE MOUNTAIN COLLEGE

Term Expires 1952

Dr. Arch Stacy, Tupelo; Thornton Ray, Pontotoc; Albert G. Guyton, Blue Mountain; Dr. Frank Davis, Corinth; Mrs. W. G. McGill, New Albany.

Term Expires 1953

J. K. Kyzar, Greenwood; Dr. W. G. Sandusky, Holly Springs; Winfred Moore, Tupelo; Dr. W. H. Anderson, Holly Springs; Leslie Darden, New Albany.

Term Expires 1954

Harry Carpenter, Rolling Fork; George H. Gay, Ripley; Bill Watson, Houston; Mrs. Belle Ferguson Simmons, Jackson; D. L. Hill, Corinth.

TRUSTEES MISSISSIPPI WOMAN'S COLLEGE

Term Expires 1952

John Mixon, Hattiesburg; George Causey, Hattiesburg; Dr. S. E. Lawrence, Columbia; Charles L. McKay, Pascagoula; Mrs. J. L. Johnson, Jackson.

Term Expires 1953

J. W. Moody, Poplarville; T. R. McKibbens, Laurel; R. B. Thomas, Wiggins; Ben Green, Leaf; Jimmie Pope, Richton.

Term Expires 1954

Dr. A. K. McMillan, Lucedale; Dr. Ira D. Eavenson, Marks; Dr. T. E. Ross, Hattiesburg; Bruce Aultman, Hattiesburg; Barney Whitfield, Picayune.

TRUSTEES CLARKE MEMORIAL COLLEGE

Term Expires 1952

John Hill, Terry; W. L. Compere Jackson; David Cranford, Indianola; S. E. Sumrall, Lake; Homer Roberson, Greenville.

Term Expires 1953

Mrs. Jeff Kent, Forest; Claude Bennett, Stafford Springs; A. B. Pierce, Kosciusko; Earl Cottrell, Tupelo; Ed. Alderman, Port Gibson.

Term Expires 1954

J. H. Street, Laurel; W. L. McMullen, Newton; A. L. Chumbley, Sardis; Tom Douglas, Magnolia; Horace Headrick, Laurel.

TRUSTEES OF

BAPTIST MEMORIAL HOSPITAL

Term Expires 1952

M. P. Moore, Senatobia; J. Murphy Thomas Jr., Tupelo; J. B. Perry, Jr., Grenada.

Term Expires 1953

L. T. Lowrey, Blue Mountain; William K. Self, Marks; W. M. Gerrard, Greenwood.

Term Expires 1954

Dr. Ira B. Seals, Holly Springs; G. G. Bobo, Lyon; Dr. H. L. Cockerham, Gunnison.

TRUSTEES BAPTIST ORPHANAGE

Term Expires 1952

W. Howard Cox, Jackson; Lyle Corey, Meridian; T. M. Dixon, Jackson; T. J. Biggs, Crystal Springs; Lester Brown, Kosciusko; James Jordan, Vicksburg.

Term Expires 1953

Joe H. McCully, Louisville; M. G. Reedy, Ruleville; J. V. Young, Collins;

Special Notice

Attention is called to the fact that all desiring to make requests of the Mississippi Baptist Convention Board for Church Building Aid, Pastoral aid or associational missionary aid must do so by December 1, 1951. Special blanks must be filled out. These may be secured from the Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi, upon request.

The blanks must be properly filled out and the request voted on by the church (or associational executive committee in case of request for aid in the associational missionary work.) The moderator or board member is required to sign the blank. Such approval is taken to mean that the individual signing believes the grant should be made to the church or association and this is true in the light of other known needs in the state.

According to the vote of the Convention Board requests will not be accepted after December 1.

—Chester L. Quarles

PINE BLUFF CHURCH IN CLAY

County helped the Baptist Record get over the 72,000 mark in circulation by sending a nice list of new subscriptions. The list was sent by Mrs. Billy G. Scott.

ANOTHER CHURCH HELPED THE Baptist Record over the 72,000 mark in circulation is Kemp's Chapel, Alcorn County. The list was sent by Rev. G. C. Rinehart.

CEDAR GROVE CHURCH HELPED

the Baptist Record get over the 72,000 mark in circulation by sending in a nice list of new subscriptions. The list was sent by the Treasurer, S. L. Smith. Cedar Grove is in Greene County.

THE BAPTIST RECORD IS GRATEFUL for a nice list of new and renewal subscriptions from Chester Church in Choctaw County. The list was sent by G. L. Key.

WOODROW RUSHING, DIRECTOR, is proud of the Training Union work of the Springfield Church in Scott County. In addition to excellent reports from all the unions, the attendance at preaching services during October was 100%.

Dr. C. M. Wells, Canton; W. H. Smith, Brookhaven; R. H. Abbey, Webb.

Term Expires 1954

A. B. Williams, McComb; Ralph Hester, Jackson; R. Y. Gerrard, Morton; J. T. Hill, Pascagoula; W. A. Huff, Forest; Curtis A. Smith, Drew.



MISS JUDY STOKES

Miss Judy Stokes (19 years old) is the Training Union Director of First Church, Natchez, Rev. W. A. Sullivan, pastor. She is one of the youngest and prettiest Training Union Directors in the state.

When **NERVOUS TENSION** MAKES YOU "ALL KEED-UP" Take Miles Nerve to relax. See how it can soothe and comfort "jangled" nerves. Contains no Barbiturates. Follow the label. Avoid excessive use. At all drugstores.

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5,000 CHRISTIAN WORKERS WANTED to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list. George W. Nebel, The Christian Co. Dept. D, Poston Bldg., Chicago, 5, Ill.

To Relieve Misery of **COLDS** take **666** LIQUID OR TABLETS—SAME FAST RELIEF

Hospital To Receive New Class Next January



A class will be enrolled in the Mather School of Nursing January 8. Young women who are interested in making Nursing a Career and who are graduates of an accredited high school are invited to write for information regarding the training program and for the necessary forms with which to file their applications.

A limited number of scholarships are available to young women who can qualify.

For further information write.

Southern Baptist Hospital
Frank Tripp, Superintendent
2700 Napoleon Avenue
New Orleans 15, Louisiana

Texas Baptists Dedicate Boys Ranch

BURNETT, Tex. —(RNS)— A 2,000-acre ranch in Burnett County has been dedicated by state officials and representatives of the Baptist General Convention of Texas as a home where neglected boys can grow into good citizens.

Called the Buckner Boys Ranch, the \$250,000 institution is the third enterprise of the family of the late Dr. R. C. Buckner, who founded Texas' oldest orphanage in Dallas 72 years ago. The second is a maternity home in San Antonio.

A dozen buffalo, donated by ranchers, will be cared for by the boys along with the herd of white-face cattle, hogs, sheep and goats and bees that will be the chief business of the ranch.

A 200-seat chapel, which also houses a library, two classrooms and administrative offices, is one of the five stone-and-concrete buildings on the ranch. Others are the dining hall and kitchen, service building and dormitories in which the boys will live three to a room.

The institution will be operated as a typical ranch with the boys doing the ranch work after classroom hours. Officials said the boys will get plenty of time for swimming, fishing and boating in the Colorado River.

A woodworking shop is to be installed so the boys may make things from the thick growth of cedar on the ranch.

—BR—

LeTourneau . . .
(Continued From Page 1)
grind" because he is getting paid for church work. Therefore, he added, this person is more likely to accept at face value words of his neighbor, leaning over the back fence.

AMONG RECENT VISITORS TO THE Baptist Building were: Rev. Spurgeon S. Kelley, Newton; Rev. N. J. Lee, Lyman; Rev. and Mrs. Troy Prince, MoComb; Clifton Davis, Newton; D. T. Evans, Poplarville; Mr. and Mrs. H. L. Rhodes, Ackerman; Jo Cotton, Jackson; Dot Flynt, Jackson; Rev. and Mrs. Glenn Dismukes, Handsboro; Rev. V. C. Windham, Hattiesburg; Rev. Reccé Acklen, Clinton; T. L. Smith, Moselle; Mrs. Arving M. Prince, Hattiesburg; Rev. H. B. Vinson, Charleston; Rev. J. D. Thompson, Booneville; Rev. J. M. Bond, Tutwiler; Martha Edge, Blue Mountain; Angeline Cartwright, Blue Mountain; Roy Stockstill, Picayune; Rev. Leslie E. Roane, Pittsboro; Rev. and Mrs. W. L. Yeatman, Hattiesburg; Mrs. A. L. Broome, Hattiesburg; Rev. and Mrs. W. L. Stagg, Jr., Moss Point; Rev. Dan Morton, Gulfport; Rev. H. R. Herrington, Sumner; A. D. Herrington, Vicksburg; Rev. W. T. Johnson, Columbia; Dorris Bailey, Hazlehurst; Jamie Richardson, Hazlehurst; W. R. Prince, Chalchuate; Rev. J. D. Lundy, Laurel; J. L. Faulkner, Walnut; Rev. and Mrs. C. E. Wilbanks, Vivian, La.; Mrs. J. H. McKinney, Vivian, La.; Mrs. Jack Willis, Shreveport, La.; Dr. Roy Collum, Jr., Liberty; Rev. and Mrs. J. W. Dubose, Lucedale; Dr. M. P. L. Berry, Clinton; Sam C. Reeves, El Dorado, Ark.; Betty Jo Flowers, Newton; M. C. McDaniel, Clinton; Bill Hickson, Clinton; Mrs. J. H. Sudbeck, Jackson; Mrs. W. G. Stroup, Crystal Springs; and Mrs. L. W. Kitchens, Crystal Springs.

—BR—

"We get enthusiastic about our businesses—why shouldn't we get enthusiastic about a bigger business—Christianity," Mr. LeTourneau said. "It is more important and lasts a lot longer."



The Second Baptist Church of Greenville recently licensed three of her young men to the full gospel-ministry. They are Larry Ragland, Thomas Walker and Robert Perry, the latter is the youngest son of the Pastor, Rev. M. E. Perry. Thomas Walker has yet another year in high school, but the other two young men are now ministerial students in Clarke College. A picture of Walker was not available.

Court Bans Religious Garb In N.M. Schools

SANTA FE, N. M.—(RNS)—In a unanimous opinion, the New Mexico Supreme Court banned the wearing of religious garb in the public schools of the state. It did not, however, bar members of religious orders from serving as public school teachers.

At the same time, the high court upheld District Judge E. T. Hensley in enjoining 124 specified brothers and nuns

from serving as instructors in public schools on the grounds that they taught religion.

The ruling upheld the lower court in barring public school classes from church-owned buildings, in prohibiting the transportation of parochial school pupils in public school buses, and in prohibiting the distribution of free texts to parochial schools.

Convention Request

One of our finest pastors made the following motion and it was unanimously adopted at the Mississippi Baptist Convention last week. The motion is given in its entirety—and we pray that every pastor and every member of every finance committee of every church in Mississippi will give it careful consideration.

"In view of the emergency action taken by this Convention yesterday (November 14) in adjusting the division of Cooperative Program funds for 1952, to 60 percent for State causes and 40 percent for Southwide causes, and in view of emergency situations facing all of our Southwide Boards and institutions, I move that this Convention instruct its Executive Secretary to make a special appeal to all Mississippi Baptist churches to give serious and prayerful consideration to making the largest possible increases in Cooperative Program giving in 1952."

RAISE THAT COOPERATIVE PROGRAM PERCENTAGE
RAISE THAT COOPERATIVE PROGRAM AMOUNT
LET'S MAKE PROGRESS IN ALL OF THE PROGRAM

-- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Joyce Whitten

Thomas T. Holloway of Dallas, Texas, serves as Field Secretary for the American Bible Society throughout the South. He has traveled in Europe, Palestine and other countries of the Near East, where he has had an opportunity to observe at first hand the way in which the Bible Society renders an essential service to all types of missionary work. In 1937 he attended the Baptist Youth World Congress in Zurich, Switzerland, as a messenger from the Southern Baptist Convention.

Before he became a member of the staff of the American Bible Society, Mr. Holloway served for several years as Baptist Minister for College Students in Dallas and spoke before various young people's groups in Texas and other states. In his work with the American Bible Society, he has spoken in many churches and has presented the work of the Society at the Southern Baptist Convention and other denominational meetings. Mr. Holloway will speak to the convention in Meridian, December 28th, presenting the claims of the Holy Bible, and telling something of the efforts of Christian people to give it to the multitudes.

Fair Haven, Riverside Association

A new church starts off in the right way. Fair Haven, a new church in the Riverside Association, reports a newly organized union including five units of organization. Mr. W. M. Philips is the Director; Mr. Theo Collums the Associate Director; Miss Irene Willand, Secretary; Mrs. M. C. Brasner, Beginner Leader; Mrs. J. C. Armstrong, Primary Leader; Mrs. Ollie Eckles, Junior Leader; Mrs. A. L. Cates, Intermediate Leader; R. H. Quinton, Adult President. They begin with 38 members and expect the enrollment to be a hundred or more. Congratulations.

Tutwiler Enlarges Training Union

As the result of the Leadership Laboratory conducted at Tutwiler in October the Training Union has added six new units of organization, a Nursery, Beginner, Primary, two Intermediates and one adult. Thanks to pastor James M. Bond for this good report. Our congratulations certainly to Tutwiler.



Jimmy Pittman and Kathryn Ball Are "Mr. and Miss M. C."

Clinton, Miss. In a Popularity Contest sponsored by the Mississippi College annual, "The Tribesman", Jimmy Pittman, of Greenwood was elected by the students as "Mr. M.C.", and Kathryn Ball of Foxworth was elected "Miss M.C." for the session.

Their pictures along with the others elected will appear in THE TRIBESMAN in the Section called "Who's Who in Mississippi College."

Most Handsome, James Dukes, Magee; Most Charming, Erin Stuart, Greenwood; Most Intellectual Boy, Jasper McPhail, Slate Springs; Most Intellectual Girl, Arlene Pritchard, Crystal Springs; Friendliest Boy, Frank Horton, Drew; Friendliest Girl, Pat Huggins, Greenwood; Most Versatile Boy, Billy Causey, Greenville; Most Versatile Girl, Joan Stockstill, Hattiesburg; Most Promising Senior, Jimmy Pittman, Greenwood; Most Influential Boy Billy Causey, Greenville; Most Influential Girl, Billy Frances Hilburn, Cleveland; Most Athletic, James Dukes, Magee; Typical Freshman Boy, Bob Rankin, Springfield, Pennsylvania; and Typical Freshman Girl, Mary Nell Berry, Columbus.

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, November 25.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.

—BR—

THE BAPTIST RECORD OFFICE IS in receipt of the Carroll County Association minutes for 1951. The minutes are attractively bound in a blue paper binding. Sessions next year will be held with the North Carrollton and Carrollton churches.



Shown above is Larry Ziglar, who has a perfect attendance in Sunday School for the past three years. Larry is a member of First Church, Pascagoula, president of his Sunday School class, president of his Training Union; and a member of Royal Ambassadors. Dr. Charles L. McKay is his pastor.

33 ATTEND FATHER-SON BANQUET AT COLDWATER

Mrs. John F. Gilliland, Jr., Royal Ambassador Counselor at Coldwater Church, sponsored a Father-Son banquet during R. A. Focus Week. Fifteen R. A. members and their fathers, Pastor and Mrs. F. V. McFatrige and Mrs. Gilliland made a total of 33 enjoying the banquet.

At the close of the program which was put on by the Royal Ambassadors, Rev. F. V. McFatrige addressed the boys.

—BR—

Pascagoula Mission Is Made A Church

On Sunday, November 11, Eastlawn Mission of the First Church, Pascagoula, was organized into a church.

Rev. Oliver W. Marson was called as pastor and Mrs. Mary Atwood was elected clerk and F. W. Hinton treasurer.

Dr. Charles L. McKay, pastor of the mother church, brought the message. During the day's services an offering was taken for the Cooperative Program the church adopted a budget which provides for 10% to go through the Cooperative Program, the EVERY FAMILY plan of The Baptist Record was adopted and \$5.00 a month will be given for associational missions.

According to Associational Missionary Wallace Harrell every church in Jackson County gave through the Cooperative Program last year and all but one gave to associational missions.

—BR—



Shown above is the attractive sign of Providence Church in Grenada County.

SOUTHSIDE COLUMBUS GROWS

The new Southside Baptist church, Columbus, Rev. Boyd Armstrong, pastor, is certainly off to a good start. Cradle Roll, Nursery and Extension departments have recently been organized. The work is going in a great way, with excellent prospects for good work in the days to come. New units of work is the way to keep reaching the people.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 18, 1951

| | | |
|--------------------------|-------|-----|
| Jackson, Calvary | 1,289 | 438 |
| Jackson, Leavellwoods | 86 | 67 |
| Jackson, Northside | 587 | 204 |
| Jackson, Daniel Memorial | 517 | 235 |
| Jackson, Crestwood | 534 | 363 |
| Jackson, South Side | 324 | 142 |
| Jackson, Parkway | 922 | 384 |
| Parkway Chapel | 113 | 102 |
| Jackson, West | 183 | 89 |
| Pearl City (Rankin Co.) | 83 | 81 |
| Santa Rosa | 51 | 50 |
| Springfield (Scott Co.) | 97 | 66 |
| Laurel, First | 584 | 136 |
| Hattiesburg, Main Street | 952 | 341 |
| Laurel, Second Avenue | 436 | 106 |

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|--------------------------------|-----|-----|
| Meridian, Poplar Springs Drive | 324 | |
| Pascagoula, First | 679 | 359 |
| Main School | 534 | 243 |
| McArthur Mission | 46 | 37 |
| Jackson Avenue Mission | 51 | 34 |
| Orange Grove Mission | 35 | 45 |
| River View Mission | 13 | |
| Greenwood, Calvary | 335 | 176 |
| Corinth, Tate St. | 268 | 92 |
| Mission | 37 | |

| | | |
|------------------------|-----|-----|
| Grenada, Emmanuel | 314 | 101 |
| Columbus, First | 916 | 301 |
| Kosciusko, First | 612 | 179 |
| Starkville, First | 546 | 213 |
| Calhoun City, First | 314 | 133 |
| Sandersville | 97 | 83 |
| Harmony (Jones Co.) | 127 | 53 |
| Gulfport, First | 837 | 279 |
| Unity (Jackson Co.) | 100 | 79 |
| Concord (Franklin Co.) | 77 | 81 |
| Laurel, West | 389 | 103 |

| | | |
|--------------------------|-----|-----|
| Mission | 42 | |
| Harperville | 77 | 44 |
| Laurel, Highland | 133 | 86 |
| Newton | 514 | 271 |
| Meridian, Fifteenth Ave. | 162 | 493 |
| Yazoo City, First | 389 | 120 |
| Lucedale | 307 | 151 |
| Union (Walthall Co.) | 79 | 107 |
| Hattiesburg, Temple | 555 | 180 |
| Yazoo City, Calvary | 140 | 60 |
| McComb, East | 378 | 186 |
| Jackson, Forest Hill | 164 | 169 |

| | | |
|---------------------------|-----|-----|
| Magee | 383 | 120 |
| Paul Truitt (Rankin Co.) | 216 | 137 |
| McComb, South | 209 | 77 |
| Brookhaven, First | 745 | 305 |
| Main Church | 613 | 204 |
| Hamilton | 97 | 65 |
| Southway | 35 | 36 |
| Friendship (Lincoln Co.) | 71 | 63 |
| Gulfport, New Hope | 55 | 19 |
| Woodville | 152 | 95 |
| Meridian, Oakland Heights | 201 | 72 |
| Columbus, East End | 216 | 149 |
| Louisville, East | 55 | 29 |

| | | |
|------------------|-------|-----|
| Jackson, First | 1,463 | 521 |
| Main Church | 1,321 | 465 |
| Broadmoor Chapel | 142 | 56 |

November 11, 1951

| | | |
|-----------------------------|-----|-----|
| Corinth, Tate St. | 290 | 117 |
| Main School | 251 | |
| Mission | 39 | |
| Natchez, West Side | 265 | 106 |
| Jackson, Forest Hill | 182 | 184 |
| Antioch (Neshoba Co.) | 91 | 69 |
| Concord (Franklin Co.) | 91 | 108 |
| Fair River (Lincoln Co.) | 93 | 66 |
| Whitesand (Jeff. Davis Co.) | 123 | 150 |
| Friendship (Lincoln Co.) | 83 | 75 |
| McComb, South | 258 | 82 |
| Hattiesburg, Temple | 505 | 185 |

| | | |
|--------------------------------|-----|----|
| Bethel (Amite Co.) | 73 | 62 |
| Springfield (Scott Co.) | 116 | 74 |
| Harperville | 90 | 58 |
| Santa Rosa | 66 | 55 |
| Toxish | 52 | 27 |
| Pleasant Ridge (Chickasaw Co.) | 62 | 74 |
| Amity (Chickasaw Co.) | 47 | 70 |
| Poplar Springs (Simpson Co.) | 70 | |
| Chester (Choctaw Co.) | 66 | |
| Union (Alcorn Co.) | 44 | 94 |

—BR—

DR. AND MRS. J. GLENN MORRIS, Southern Baptist missionaries of the China staff who have been transferred to Siam, announce the birth of John Glenn, Jr., on November 9 at Jackson, Miss. Mrs. Morris, formerly Polly Love, is a native of Hattiesburg.

REV. TOM HOLLOWAY
Representative American Bible Society
Guest Speaker, State Training Union
Convention, December 28

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| 1,289 | 438 |
| 86 | 67 |
| 587 | 204 |
| 517 | 235 |
| 534 | 363 |
| 324 | 142 |
| 922 | 384 |
| 113 | 102 |
| 183 | 89 |
| 83 | 81 |
| 51 | 50 |
| 97 | 66 |
| 584 | 136 |
| 952 | 341 |
| 436 | 106 |

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| 324 | |
| 679 | 359 |
| 534 | 243 |
| 46 | 37 |
| 51 | 34 |
| 35 | 45 |
| 13 | |
| 335 | 176 |
| 268 | 92 |
| 37 | |
| 314 | 101 |
| 916 | 301 |
| 612 | 179 |
| 546 | 213 |
| 314 | 133 |
| 97 | 83 |
| 127 | 53 |
| 837 | 279 |
| 100 | 79 |
| 77 | 81 |
| 389 | 103 |
| 42 | |
| 77 | 44 |
| 133 | 86 |
| 514 | 271 |
| 162 | 493 |
| 389 | 120 |
| 307 | 151 |
| 79 | 107 |
| 555 | 180 |
| 140 | 60 |
| 378 | 186 |
| 164 | 169 |
| 383 | 120 |
| 216 | 137 |
| 209 | 77 |
| 745 | 305 |
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| 1,463 | 581 |
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| 1951 | |
| 290 | 117 |
| 251 | |
| 39 | |
| 265 | 106 |
| 182 | 184 |
| 91 | 69 |
| 91 | 108 |
| 93 | 68 |
| 123 | 150 |
| 83 | 75 |
| 258 | 82 |
| 565 | 185 |
| 73 | 62 |
| 116 | 74 |
| 90 | 58 |
| 66 | 55 |
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Sunday School Lesson

SUNDAY SCHOOL LESSON
Prepared by Dr. L. Bracey Campbell
For November 25

THE PEOPLE AT WORSHIP
Lesson Text: Exodus 24-40;
Printed Text: Exodus 29: 43-46; 35:21-29
I. WHAT?

Worship is reverence paid to God, homage yielded to the Almighty, adoration offered from the humble and contrite heart to the Maker of all hearts, Whose glory He has set upon the heavens. Of all earthly creatures that walk its ground or wing its air or pass through the paths of its waters, man alone is capable of worship. I am quite willing to say that the one ability or characteristic of man that sets him aside from all other earthly creatures is this capacity for worship. "Oh, that is not true! The difference between man and other animals is that man can think." Oh, yeah! Even a dog can think enough to know that he needs a master, and the most unhappy dog I meet anywhere is the one who has no master. Every one such dog wants a master, and will go any length to find one, and will serve his master as long as he lives, and will do it with unswerving loyalty.

Apply any other test you please: artistic, musical, architectural, decorative, industrial, prudential, and I will find you in some form of earthly life an example of creature that will meet that test; but man has this one ability that all the others lack, the capacity for worship.

And this stands first in man's duty and exalted privilege: worship. Let us get this straight in the beginning of every course of action designed to give honor to our gracious Lord. Let us with bowed hearts and contrite spirits seek His face in humble willingness to do His will, happy because He is willing to forgive us our sins upon His righteous conditions and to assign us the places of service for which His wisdom has judged us and has qualified us.

II. WHOM?

The Lord God Almighty whose name is Jehovah, the ever-living one; the God whose name is the choicer of our changes; the Lord, the Provider of protection, our Shepherd Who "Maketh us to lie down in green pastures . . . Leadeth us beside the still waters"; our God, the One and Only God; Fount and Source of every blessing; Giver of every good and perfect gift; Cleanser of every scarlet sin; Light of the otherwise dark pathway; Lord and Leader in every work for Him; Companion of every pilgrim on the road to glory; Exceeding Great Reward to every one who comes to Him for life and work and joy in His presence.

"Thou shalt worship the Lord thy God", and this thou wilt do, if once only thou shalt look upon Him; wherefore I about unto you the language of seraph-souled Isaiah, "Behold your God". And once you have seen Him really, seen Him in the beauty of His holiness, in the perfection of His character, in the changelessness of His truth, as Isaiah saw Him, you will prostrate your soul before Him and worship Him.

III. HOW?

1. With all your soul and mind and strength and heart. First give you yourself to the Lord, all-yielding and nothing-withholding, a living sacrifice, holy, acceptable to the Lord. Be not fashioned by, conformed unto, the world, let not the aims of the world, the desires of the world, the lusts of the world, the ambitions of the world, fashion your life, but become transformed, formed across the current of the life of this hot-hearted world by the renewing of your mind, the wheeling of your thought into line with the thought of God. Thus



Shown above is Emelda Joy McNeese, daughter of Mr. and Mrs. C. O. McNeese, of Bethel Church, Pearl River County. She has just completed her sixth year of Sunday School attendance with a perfect attendance record. On her collar she wears her pens for the past five years. Rev. D. T. Evans is pastor.

—BR—

Hattiesburg Main Street Oversubscribes Budget

Main Street Church in Hattiesburg, Dr. John E. Barnes, pastor, pledged \$101,710 on Sunday, November 18. This is \$5,000 more than for what the budget of \$96,000 calls. According to J. R. Halbert, Budget Day Director, 843 signed tithers cards.

This is the fifth consecutive year they have oversubscribed the year's budget in one day.

In the afternoon 125 visitors from the church called on the members whose pledge cards were not received at the morning service. In this way the entire church membership was reached in one day.

you via come to know the will of God for you.

2. A steward of life and possessions Recognition of the true worth of God brings as a normal response the seeking of fellowship with God. When the worth of God gains recognition upon the part of any man or woman, and that recognition leads to a fellowship of Him, there normally comes into that fellowship a realization of Stewardship of life, all life, life's activities, life's thought, life's affections, life's gains of every sort. Stewardship of possessions, all possessions, the possession of unusual faith, possession of intellectual acumen, possession of a good and kind heart, possession of a gift of song, possession of a fine voice with which to sing, with which to speak, possession of a sympathetic soul with which to console the sick and the sorrowing.

Fundamental unto the conception of stewardship is the conviction that all we have of time and talent, of faith and hope and love, we hold in trusteeship under God. So far as this world order is concerned, it is ours, as their property was their in the sad case of Ananias and his unhappy wife, but in reality it belongs to God. The two unfortunates to whom reference has just been made went way and left what they thought they had. It reverted to God, of Whom they had unworthily held it for a while.

3. As a sharer in a fellowship with the Great God. "There will I meet with the children of Israel, and the tabernacle will be sanctified by My Glory". A meeting place for God and His people. I am about to go over to Jackson to hear a great man speak. I shall meet with him, though he know it not, for I shall share his presence and his speech. So come to His house to meet and share Himself with His people.



Pictured above is Rev. Truett Boyd, who was recently sworn into the Chaplaincy Corps of the United States Navy. He was commissioned a Lt., j.g. Mr. Boyd is the son of Mrs. J. O. Boyd and the late Mr. Boyd of Prentiss. A graduate of Mississippi College and of the Southern Seminary, Louisville, he has been serving as supply pastor near Prentiss during the past few months. Mrs. Boyd is the former Mary Kathryn Parker.

—BR—

REV. J. J. TERRY DIES

Rev. Joseph J. Terry, long time pastor of Lincoln County churches, and for 18 years pastor of the Antioch Church, died at the home of a daughter in Laurel on November 13. Mr. Terry was 91 years old. Services were held at the Antioch Church near the Lincoln-Lawrence line and burial was in Antioch cemetery.

CHURCH LOYALTY WEEK CLOSURES AT MAIN STREET

Church Loyalty Week was recently observed at Main Street Church in Hattiesburg. This week of study which emphasized church membership was sponsored by the Training Union and was directed by Wallace Parham, educational director.

The total enrollment was 255. The Intermediates led in attendance with 73. Teachers during the week were: Rev. Sam Waggoner, Leon Walker, Rev. Riley Munday, Miss Genevieve Averett and Miss Pauline Hargis.

Dr. John E. Barnes is pastor.

Mr. Parham says one reason for the large enrollment was that the classes were begun on Sunday night instead of Monday night as is the usual custom.

Stop Worrying About Skin Itch

TO CHECK ITCHING, use Gray's Ointment containing Mentholated Pine Tar and Creosote. Fine for minor cuts, bruises, and burns.

GRAYS OINTMENT

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

Remember The Baptist Orphanage With A Love Offering

Did you make your love offering for the Orphanage through your Sunday School or Church on Sunday, November 18th?

If for any reason you did not have an opportunity to make an offering through your church you can forward your offering to the Orphanage.

May we ask for your usual fine cooperation and help with the support of our work by making an offering sometime during the Thanksgiving season.

Have you shipped or made arrangements for the shipment of your supplies by the railroad? If not, it is not too late. Remember any shipments will be accepted for free transportation from November 19th through December 25th.

Thank you, and may God bless you.

W. G. Mize Supt. Faculty and
Children of the Baptist Orphanage

19 Volunteer for Mission Service As Dr. Leavell Reports on Japan Tour

After an absence of two months on the preaching mission to Japan with other Southern Baptist leaders, Dr. Roland Q. Leavell, president of the New Orleans Seminary, spoke to an overflow audience at the Seminary chapel.

Nineteen responded to the call for mission volunteers. Those from Mississippi are: Rev. and Mrs. James L. Lawrence, Eupora; Amelia Ruth Sterling, Jackson; Rev. and Mrs. Parkes Marler, Harpersville; and Bob Girling, Holmesville.

Dr. Leavell spoke "60-odd" times while in Japan. Services were held with a Japanese Baptist pastor as interpreter in rented halls and city streets. Other services were held in schools, a penitentiary and a boys reformatory, railroad stations, police headquarters, and talks were made to several Rotary Clubs.

There were 949 decisions recorded in writing; 400 signed cards making public profession of faith.

Dr. Leavell's trip to Japan twenty years ago had left him convinced that the Japanese were 100 per cent opposed both to Christianity and the Americans. On this trip he preached to many hundreds of eager listeners.

Kagawa, internationally known Japanese evangelist and social leader, fears the results of renewed trade between Russia and Japan, he told Dr. Leavell. "This will be a golden opportunity for Russian Communism and materialism."

Dr. Leavell pointed out five great causes that are competing for the loyalties of the Japanese people: Shintoism, Buddhism, Secularism, Communism and Christianity. "This is our day," says the seminary president. "We ought to enter Japan with the gospel now. It is not at all certain that the silken door of Japan will remain open to us as it is now."

Replacements Needed For Army Chaplains

"In our division we still have ten of the original chaplains who came over with this unit—all are tired—through the grace of God we can carry on until REPLACEMENTS arrive," writes one chaplain from Korea.

The Army plan of rotation for chaplains depends upon volunteers from qualified ministers. The ministry is exempt from draft. Is it possible that our Baptist preachers will deny spiritual leadership for the millions of men drafted?

The Army needs 28 Southern Baptist preachers to volunteer before January 1. These are to be placed in a REPLACEMENT POOL and may reasonably expect a call to active duty within a year after receiving Reserve commission. Applicant must be engaged in the ministry as chief vocation; be commissioned previous to 38th birthday; possess A.B. and B.D. degrees or their equivalent in standard credits.

When the Lord leads, writes Alfred Carpenter, Chaplains Commission, S.B.C., Baptist Home Mission Board, 161 Spring St., Atlanta 3, Ga.

LIKE THE OYSTER THAT CLOSES its hard shell about something within that will grow into a lustrous pearl, so China has locked within its Red Shell the gospel that will produce pearls to adorn forever those mansions the King of kings is now building.—Rex Ray, missionary to Korea, formerly to China.

Negro Given Scholarship To American Seminary

GREENVILLE, S.C.—(BP)—Believing that "the answer to racial problems is purely personal, not legislative," one Sunday school class of the First Baptist Church in Greenville has probably instituted a new step in Christian education with awarding of a scholarship to a Negro youth for study at the American Baptist Theological Seminary in Nashville, Tennessee.

Grady H. Donald, 22-year-old graduate Benedict College in Columbia, received the \$500 from the Ives Class and is now studying in Nashville. Donald, whose home is in Anderson, would have been unable to attend school without the scholarship.

Ives Class has been working on the project for some time after finding that only 500 young Negro ministerial students were graduated from United States schools last year. Class members are expecting the idea to spread so that other classes will help train leaders for Negro Baptists.

—BR—



Above is a scene from the play "Treasures" recently presented in observance of Stewardship night, by the W. M. U. of the Tangipahoa Church, Summit, assisted by the Junior Brotherhood and the Y. W. A. under the direction of Mrs. A. J. Chandler, Mrs. Nellie Richmond and Mrs. Ruby Dell Wilson. The cast included the following: Jo and Betty Barksdale, Mrs. C. R. Morgan, David Wilson, Jo Whittington and Tommie King. Rev. A. J. Chandler is pastor of the church.

King George Acknowledges Greetings From Southern Baptists

NASHVILLE, Tenn.—(BP)—Sending get-well wishes to His Majesty George VI, King of Great Britain, is no simple matter but it can be done.

Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention and senior secretary of the Convention, reports to messengers attending the San Francisco meeting of the Convention in June that the "message of Christian greetings" adopted as a resolution there has been forwarded to the King.

It took three months of correspondence and channeling through the Department of State in Washington to inform the King that Southern Baptists were concerned that he had been reported physically ill.

The private secretary to His Majesty has acknowledged receipt and appreciation of the greetings.

The resolution in San Francisco was proposed following the address of Dr. F. Townley Lord, editor of the Baptist



Pictured above is R. E. Blades, chairman of the Finance Committee and treasurer of the Bowmar Avenue Church, Vicksburg, who is holding the note while it burns. Shown with him is Rev. O. L. Chambers, pastor. Tillman Whatley led the congregation in singing the Doxology and Mrs. T. R. Nesmith, faithful teacher for many years led in a prayer of thanksgiving. The church has paid off an indebtedness of \$45,000 since 1946. Plans are now under way for the building of a new auditorium to be constructed soon.

CARVER (NEGRO) CENTER IN N. O. DEDICATED

Carver Baptist Center, the only Negro center of its kind in New Orleans, has been completed and was formally dedicated Sunday, November 18.

The Center, part of the Riverfront Mission program, is owned by Baptists through the Home Mission Board. It is located in the heart of one of New Orleans' most densely populated Negro districts and was erected at a cost of \$60,000.00, according to Miss Gladys Keith, Director of the Riverfront Mission program.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED—

Wyman E. Wood, Mt. Olive Church, Knoxville, Tenn. from Memorial Church, Hickory, Kentucky.

G. R. Hudson, Pleasant Hill Church, Pine Grove, La.

Roy Philip Beichez, Clear Springs, Caushatta, La.

C. L. Underwood, Aircraft Drive, Marietta, Ga. from Bethel Church, Atlanta Association.

Homer O. Baker, Second, Shelby, N. C. from Southside, Mooresville, N. C.

E. K. Goss, Garden City, Mo. from Grain Valley, Mo.

Wayne Herbert Magnolia Church, Rayley, La. from Lake Charles.

Kenneth Mott, Sardis Church, Farmerville, La.

H. O. Worthy, Big Cane Church, Morrow, La.

Eldon Sturgeon, Woodland Church, Springfield, La. from Glendale, Ky.

Nathan C. Brooks, Jr., Emmanuel Alexandria, La. from Earle St. Church, Greenville, S. C.

W. D. Stogner, assistant, Bossier City, La. from Southside, Sulphur.

—BR—

ATLANTA, Ga.—(BP)—THE ANNUAL meeting of the Over-All Planning Committee in Evangelism, sponsored by the Southern Baptist Home Mission Board in Atlanta, is scheduled for December 10 and 11 in Nashville, according to Dr. C. E. Matthews secretary of evangelism for the Board. Participating in the two-day meeting preceding the semi-annual meeting of the Executive Committee in Nashville will be Convention leaders, state evangelism and executive secretaries, and representatives of the Southern Baptist agencies. The opening session will begin Monday morning, December 10, at 10 a.m. The last session is scheduled for Tuesday evening.

Times of London and president of the Baptist World Alliance.

—BR—

TWO ENGLISH ROMAN CATHOLIC scholars, Raymond Winch and Vincent Bennett, have subjected the dogma of the Assumption of Mary to critical examination, and the results of their studies are described in the Expository Times. It is shown to be without historical or Scriptural basis, a thing not difficult to prove. The writers also object to it because it gives further and distressing impetus to the worship of Mary, to whom already "one-third of Catholic prayer is now directed." Then it tends to discredit the doctrine of papal infallibility. This is the first time, since such infallibility was recognized by the Vatican Council eighty years ago, that a pope "has clearly exercised the infallible prerogative." Finally these able scholars declare that this dogma will work havoc with church reunion, and has the appearance of being deliberately designed to do that! The last result will not disturb most Christians—quite the contrary.